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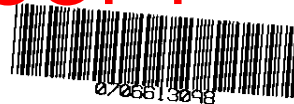
Document Prepared By: ILMRSD-5 12/20/06

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: 0706613098 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/07/2007 09:11 AM Pg: 1 of 2



Project #: 708WFB

Reference #: 708-0149182131



Secondary Reference #: 20070309 (R045)

PIN/Tax ID #: 17-08-109-030-0000

Property Address:

1450 W. HURON STREET
CHICAGO, IL 60622

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **BRANDON NAPIER, AN UNMARRIED MAN**

Original Mortgagee: **TOWNSTONE FINANCIAL INC.**

Loan Amount: **\$441,000.00**

Date of Mortgage: **12/20, 2005**

Date Recorded: **1/9/2006**

Document #: **0600932050**

Comments:

Legal Description: **SEE ATTACHED LEGAL**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/13/2007**.

Wells Fargo Bank, N.A.

JESSICA LEETE

VICE PRES. LOAN DOCUMENTATION

State of GA

County of FULTON

LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

On this date of **02/13/2007** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:



MARY L. KELLY
Notary Public - Georgia
Fulton County
My Comm. Expires Oct. 14, 2007

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Loan Number: 0149182131

Date: DECEMBER 20, 2005

Property Address: 1450 W. HURON STREET, CHICAGO, ILLINOIS 60622

EXHIBIT "A"

LEGAL DESCRIPTION

LOTS 28, 29 AND 30 (EXCEPT THE NORTH 30 FEET OF EACH OF SAID LOTS) ALL TAKEN AS A TRACT DESCRIBED AS FOLLOWS. BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 28; THENCE EAST ALONG THE SOUTH LINE OF SAID LOTS, 30, 30.0 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 28, 57.50 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH OF SAID LOT, 10.0 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 28, 10.50 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOTS, 20.0 FEET TO THE WEST LINE OF SAID LOT 28; THENCE SOUTH ALONG SAID WEST LINE 68.0 FEET TO THE POINT OF BEGINNING ALL IN BLOCK 5 IN THE SUBDIVISION OF BLOCK 3 TO 6 IN BICKERDIKE'S ADDITION TO THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. # : 17-08-109-030-0000

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