

UNOFFICIAL COPY



0706615011

Doc#: 0706615011 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/07/2007 08:41 AM Pg: 1 of 2

94N
Prepared by: KAPUNA V. VYAS
OCWEN LOAN SERVICING, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida 33409
Loan Number: 102126586
Investor #: 2449

**ILLINOIS
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MARCH 31, 2005 and executed by BEVERLY WARREN AND BERTRAIN WARREN, as Mortgagor(s), in the amount of \$ 162,500.00, and recorded on 4-7-05, in Book _____ at Page _____ as document number 0509705017 in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

THE NORTH 70 FEET 9 INCHES OF LOTS 23 AND 24 IN BLOCK 4 IN HORACE A, HULBURD'S SUBDIVISION OF LOTS 34 AND 35 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly known as: 6033-6037 S NORMAL, CHICAGO, ILLINOIS

Tax ID #: 20-16-314-001

Dated: FEBRUARY 14, 2007

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

495201

[Handwritten signature]

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**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR
FIDELITY MORTGAGE OF OHIO, INC**

Name: Neil Dyson
Title: Vice President

STATE OF FLORIDA

COUNTY OF PALM BEACH

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The foregoing instrument was acknowledged before me, the undersigned Notary, on FEBRUARY 14, 2007, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIDELITY MORTGAGE OF OHIO, INC**, on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.