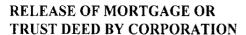
## **UNOFFICIAL COPY**



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0706615112 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 03/07/2007 01:36 PM Pg: 1 of 1

## KNOW ALL MEN BY THESE PRESENTS.

That the FIRST BANK OF HIGHLAND PARK, a banking corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one coll ir, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LOUISE H. MATTHEWS

heirs, legal repr ser tatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage 'ate I the 30th day of April, 2004, recorded in the Recorder's Office of Cook in the State of ILLINOIS, as Document no(s) 0413 129 163 to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

LOT 34 IN RESUBDIVISION OF VACATED HAGER LANE AND VACATED TAFT COURT TOGETHER WITH LOTS 29 TO 48 INCLUSIVE OF FIRST ADDITION TO GLENVIEW MEADOWS, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWL ON THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINO'S AS DOCUMENT NUMBER 15910628 AND ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED AS DOCUMENT NUMBER 16012723 AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NUMBER 16109443 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereur to belonging or appertaining. Permanent Real Estate Index Number(s): 05-31-323-032

Address(es) of premises: 339 HAGER LANE, GLENVIEW, 11 60925

IN WITNESS WHEREOF, FIRST BANK OF HIGHLAND PARK has caused these presents to be signed by its OFFICER and attested by its OFFICER, and the corporate to be hereto affixed for the u as and purposes therein set forth this 5th day of February, 2007.

FIRST BANK OF HIGHLAND PARK			
By Mich Jak	(seal)	Attest: / Que Sike ( +	(seal)
Loretta Sortino, Assistant Vice President		Terese Sikorski, Assistant Vice President	
OTATE OF HANDIG			

STATE OF ILLINOIS ) ss COUNTY OF LAKE )

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation and caused the seal of said corporation to be thereunto affixed as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 5th day of February, 2007.

Marielo Uducin

Notary Public (Seal)

"OFFICIAL SLAU"

MARIELA ALDUCIN

Notary Public, State of Illinois

My Commission Expires 04/14/10

This instrument was prepared by: First Bank of Highland Park

1835 First Street Highland Park, IL 60035 Mail Recorded Document to:

Louise H. Matthews 339 Hager Lane Glenview, IL 60025

