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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0706617054 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/07/2007 09:38 AM Pg: 1 of 3

Loan No. 19753/2306

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., MERS AS NOMINEE FOR LEGACY MORTGAGE CORP., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one tollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM and CARLOS CORTEZ AND JOSE J. CORTEZ, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 12, 2002, and recorded on March 4, 2003, in Volume/Book Page Document 0030299345 in the Recorder's Office of COO'. County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 19084040830000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5106 SOUTH MASSASOIT AVENUE, CHICAGO, IL, 60638 000 1

Witness my hand and seal 02/05/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., MERS AS NOMINEE FOR LEGACY

MORTGAGE CORP

DEREK WILLIAMS

Vice President

IL00,DOC 01/2007

0706617054 Page: 2 of 3

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DEREK WILLIAMS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/05/07.

Notary Public Lifetime Commission

Loan No: 1976342306

Coot County Clark's Office County of: COOK Investor No: 46B

Prepared by: WANDA SMITH Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

Monroe, LA 71203 Min: 100027310001470012

MERS Phone, if applicable: 1-888-679-6377

0706617054 Page: 3 of 3

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ARCEL 1

EXHIBIT "A"

PARCEL 2: MERIDIAN, LYING NORTHERLY OF THE CENTER LINE OF ARCHES, AVENUE, IN SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PUNCIPAL ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF COOK COUNTY, ILLINOIS. THE EAST 1/2 OF LOTS 2 AND 3 IN BLOCK 4 IN CRANE ARCHER AVENUE FOME...

SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE WEST 1/2 OF LOTS 2 AND 3 IN BLOCK 4 IN CRANE ARCHER AVENUE HOME

COOK COUNTY, ILLINOIS MERIDIAN, LYING NORTHERLY OF THE CENTER LINE OF ARCHER AVENUE, IN Stock Cooperation of Cooperation of