

UNOFFICIAL COPY



Doc#: 0706617067 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/07/2007 11:20 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH: (208)528-9895**



STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 4188007800373699  
PIN No. 07-24-300-005-1073



**RELEASE OF DEED**

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**SEE ATTACHED LEGAL**

Property Address: 101 BAR HARBOUR RD UNIT 4Q, SCHAUMBURG, IL 60193  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,  
Instrument No. 0533604072, Parcel ID No. 07-24-300-005-1073  
of the record of Mortgages for COOK, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **FRANK LOREK AND GLORIA LOREK, HUSBAND AND WIFE**

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Loan No. 4188007800373899

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 5, 2007

OHIO SAVINGS BANK  
F/K/A OHIO SAVINGS BANK, FSB



M.L. MARCUM  
SERVICE PROVIDER

Property of COOPER & COOPER'S Office

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) SS

On this FEBRUARY 5, 2007, before me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER and \_\_\_\_\_ respectively, or behalf of \_\_\_\_\_

OHIO SAVINGS BANK  
PARK PLAZA STE 200 1111 CHESTER AVE, CLEVELAND, OH 44114 and \_\_\_\_\_ acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-2013)  
NOTARY PUBLIC

JOAN COOK  
NOTARY PUBLIC  
STATE OF IDAHO

# UNOFFICIAL COPY

4183007800373699

058071405RE

PROPERTY LEGAL DESCRIPTION:

ITEM 1: UNIT 4-0 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 27TH DAY OF AUGUST, 1973 AS DOCUMENT NUMBER 2713207.

ITEM 2: AN UNDIVIDED 1.111% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE NORTH 40 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE NORTH 40 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 24; THENCE NORTH 01 DEGREES-59'-55" EAST ALONG THE WEST LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 24, A DISTANCE OF 815.99 FEET; THENCE SOUTH 88 DEGREES-00'-05" EAST, 131.81 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE NORTH 81 DEGREES-23'-40" EAST, 178.00 FEET; THENCE SOUTH 08 DEGREES-36'-20" EAST, 95.33 FEET; THENCE SOUTH 81 DEGREES-23'-40" WEST, 75.00 FEET; THENCE SOUTH 08 DEGREES-36'-20" EAST, 107.26 FEET; THENCE SOUTH 77 DEGREES-18'-10" EAST, 137.26 FEET; THENCE SOUTH 12 DEGREES-41'-50" WEST, 96.00 FEET; THENCE NORTH 77 DEGREES-18'-10" WEST, 137.26 FEET; THENCE SOUTH 34 DEGREES-00'-00" WEST, 137.26 FEET; THENCE NORTH 56 DEGREES-00'-00" WEST, 96.00 FEET; THENCE NORTH 34 DEGREES-00'-00" EAST, 151.35 FEET; THENCE NORTH 08 DEGREES-36'-20" WEST, 121.35 FEET; THENCE SOUTH 81 DEGREES-23'-40" WEST, 7.00 FEET; THENCE NORTH 08 DEGREES-36'-20" WEST, 95.33 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

07-24-300-005-1073

CLERK OF Cook County Clerk's Office