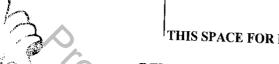
**UNOFFICIAL COP** 

WHEN RECORDED FORWARD TO:

MB FINANCIAL BANK 6111 NORTH RIVER ROAD ROSEMONT, IL 60018

Doc#: 0706617090 Fee: \$26.50 Eugene "Gene" Moore FiHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/07/2007 02:45 PM Pg: 1 of 2



THIS SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE BY CORPORATION Grow all Men by these Presents, that the

## MP FINANCIAL BANK NATIONAL ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOSE CAMPUZANO AND MAI GARITA CAMPUZANO, HUSBAND AND WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 29<sup>TH</sup> day of NOVEMBER A.D. 2005 and recorded DECEMBER 15, 2005 in the Recorder's office of COOK County, in the State of ILLINCIS, in book N/A of Records, on page N/A, as Document No. 0534911021, and a certain Assignment of Rents dated N/A and recorded N/A in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

Legal Description: THE SOUTH 59 FEET (EXCEPT THE WEST 33 FEET) OF LOT 100 IN TITLEY'S DIVERSEY AVENUE SUBDIVISION OF LOT 4 IN CIRCUIT COURT PARTITION OF THE WEST HALF OF THE SOUTHEAST QUARTER (EXCEPT THE SOUTH 33-1/3 ACRES THEREOF) AND THE NOX1H HALF OF THE SOUTHWEST QUARTER (EXCEPT THE SOUTH 33-1/3 ACRES THEREOF) OF SECTION 29 10 WNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Number: 13-29-307-033-0000

Loan Number: 224039

Property Address: 2748-50 N. AUSTIN AVENUE

CHICAGO, IL 60039

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Authorized Signer, this  $8^{TH}$ 

day of FEBRUARY A.D. 2007.

NTHIA DAVIS, Assistant Vice President

ELIZABETH K. PIERSON, Authorized Signer

706617090 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF ILLINOIS }
SS.
COUNTY OF COOK ' }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be the Assistant Vice President of the MB FINANCIAL BANK NATIONAL ASSOCIATION and ELIZABETH K. PIERSON personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such Assistant Vice President and Authorized signer, they signed and delivered this said instrument of writing as Assistant Vice President and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 8<sup>TH</sup> day of FEBRUARY A.D. 2007.

"OFFICIAL SEAL"
KATHIE'S FRANKS
NOTABY PUBLIC STATE OF ILLINOIS
My Commission, Expires 02/01/2008

KATHIE S. FRANKS, Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAVIS ASSISTANT VICE-PRESIDENT OF MB FINANCIAL BANK NATIONAL ASSOCIATION 6111 NORTH RIVER ROAD, ROSEMONT, IL 60018 KK