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THE GRANTOR, Fremont Investment and Loan



0706635097 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/07/2007 09:55 AM Pg: 1 of 2

A corporation created and existing by virtue of the laws of the State of 11, for and in consideration of Ten Dollars (\$10.00), in hand paid, and pursuant to authority given by the Board of Directors of said corporation, does, on this 14nday of Vanuary, 2007, REMISE, ALIEN AND CONVEY TO THE GRANTEE,

Lukasz Sroka, 1767 W. Algonqui, 23, Mt. Prospect, IL 60056

The following described real estate situated in the County of Cook and State of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED

TO HAVE AND TO HOLD the said premises with all appurtenances thereunto belonging. The GRANTOR does covenant that it has not done or suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner incumbered, or charged, except as herein recited; and that said promises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WILL WARRANT AND DEFEND. subject to:

PERMANENT REAL ESTATE NUMBER:

17-05-314-02

ADDRESS OF REAL ESTATE

1517 West Augusta Boulevard, Chicago, IL 60622

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretizer, the day and year written above.

Fach CH 157094

THOMAS M CROFT AVP OF LOSS MITIGATION Vice PresideMONT INVESTMENT & LOAN

Assistant Secretary

STATE OF

COUNTY OF

known to

Notary Public in and for the said County, in the State aforesaid, DO HEREBY ThomasBI CERTIFY that

President

Fremont Investment and Loan and

NA be the Assistant Secretary of said corporation, and personally known by me to be the same persons whose names are subscribed to the foregoing instrument, appeared

personally known by me to before me this day in person and signed and delivered the said instrument and

caused the corporate seal of the aforesaid corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation.

Given under my hand and official seal, this

MARY E. MARSHALL

Commission # 1595633

Notary Public - California

San Bernardino County

My Comm. Expires Jul 17, 2009

day of

Commission expires

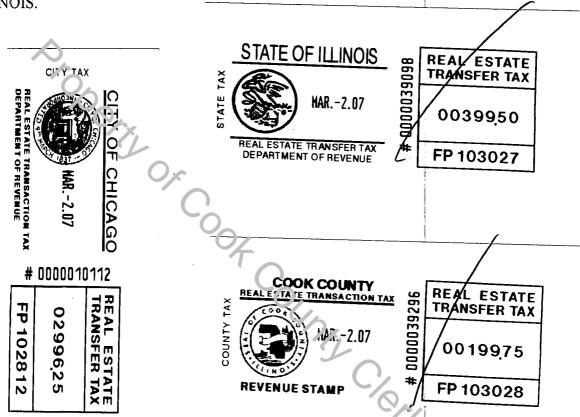
This instrument was prepared by STUART M. KESSLER, P.C., 3255 N. Arlington Heights Road, Suite 501, Arlington Heights, IL 60004

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UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 75 IN BICKERDIKES SUBDIVISION ON THE NORTH HALF OF BLOCK 21 IN CANAL TRUSTEES SUBDIVISION OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Mail to:	Send Subsequent Tax Bills To: LUKAS 2 SROKA
	1767 W. ALGONQVIN PD 2B
	Mount Prospect 60056
	\$