

# UNOFFICIAL COPY



Doc#: 0706746048 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/08/2007 01:28 PM Pg: 1 of 4

This instrument was prepared by/return to:  
JPMorgan Chase Bank, N.A.  
Commercial Real Estate IL1-0951  
L. Lymon  
Chase Tower Chicago  
Chicago, IL 60670

COOR TITLE  
298883

## RELEASE OF MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FINANCING STATEMENT

A

Know all Men by these presents, that JPMorgan Chase Bank, N.A. (successor by merger to Bank One, NA.) ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto LaSalle National Trust, NA, as Trustee under Trust Agreement dated February 28, 1997 and known as Trust No. 122668-05 its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain, Mortgage, Assignment of Rents, Security Agreement and Financing Statement dated May, 31, 2004 and recorded June 28, 2004 as Document No. 0418019063, of the Official Record Book in the Register's Office in Lake County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to wit:

Legal Description Attached as Schedule "A"

For the Protection of the Owner, this Release shall be filed with the Recorder of Deeds or Registrar of Titles in whose office the Mortgage or Trust Deed was filed.

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DATED at Chicago, Illinois as of February 12, 2007.

JPMorgan Chase Bank, N.A.

X *Carol Cronin*

By: Carol Cronin  
Asst. Vice President

Attest: *Relita Rymon*

Property of Cook County Clerk's Office

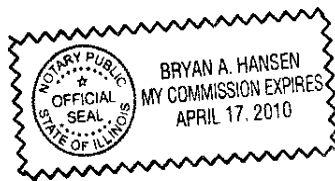
STATE OF ILLINOIS

COUNTY OF Cook

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMorgan Chase Bank, N.A and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Bryan Hansen*  
Notary Public



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## SCHEDULE "A"

### REAL PROPERTY

#### PARCEL 1:

LOT 31 IN THE SUBDIVISION OF BLOCK 14 IN HARDING'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

ADDRESS: 412 N. ST. LOUIS AVENUE, CHICAGO, ILLINOIS 60624

PIN: 16-11-225-012-0000

#### PARCEL 2:

LOT 48 IN BLOCK 10 IN DEWEY'S SUBDIVISION OF THE SOUTH 1819.8 FEET OF THE NORTH 1986.8 FEET OF THE EAST 1127.8 FEET AND THE SOUTH 290 FEET OF THE NORTH 2276.8 FEET OF THE EAST 837.8 FEET AND THE 290 FEET OF THE SOUTH 323 FEET OF THE EAST 987.3 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 5716 S. SEELEY AVENUE, CHICAGO, ILLINOIS 60636

PIN: 20-18-117-024-0000

#### PARCEL 3:

LOT 59 IN CHARRILL H. WELL'S SUBDIVISION OF PART OF THE SOUTH HALF OF LOT 10 AND THE NORTH HALF OF LOT 15 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 243 W. 104TH PLACE, CHICAGO, ILLINOIS 60628

PIN: 25-16-206-086-0000

#### PARCEL 4:

LOT 23 IN BLOCK 5 IN GEORGE H. GLOVER AND OTHERS SUBDIVISION OF BLOCKS 5 TO 8, IN MENAGE'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCKS 10 TO 12, AND THE NORTH 1/2 OF BLOCKS 14 TO 16, IN THE FIRST ADDITION TO KENSINGTON, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 12113 S. STATE STREET, CHICAGO, ILLINOIS 60628

PIN: 25-27-118-004-0000

#### PARCEL 5:

LOT 21 AND THE SOUTH 20 FEET OF LOT 22 IN BLOCK 8 IN SOUTH KENWOOD IN SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 7235 S. MERRILL AVENUE, CHICAGO, ILLINOIS 60649

PIN: 20-25-209-007-0000

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## SCHEDULE "A"

### PARCEL 6:

PARCEL 1: UNIT NUMBERS 3113-4, 3145-2 IN BERNICE TERRACES CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97-289877, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION AND GRANT RECORDED APRIL 28, 1997 AS DOCUMENT 97-289876.

ADDRESS: 3113-4, AND 3145-2 BERNICE AVENUE, LANSING, ILLINOIS 60438

PIN: 30-30-408-057-1058 AND 30-30-408-057-1038

Property of Cook County Clerk's Office