UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To: JACKLYN ORAHA 7038 N KEDVALE LINCOLNWOOD, IL 60712



Doc#: 0706748052 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/08/2007 12:42 PM Pg: 1 of 2



Office

SATISFACTION

America's Servicing Company *:1158035497 "ORAHA" Lender ID:X11006/111457385 Cook, Illinois MERS #: 100194450001885951 *** I 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN holde of a certain mortgage, made and executed by JACKLYN ORAHA, A MARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN, in the County of Cook, and the State of Illinois, Dated: 11/23/2005 Recorded: 12/02/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as it strument No.: 0533641044, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT NUMBER 2N, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL") LOT 15 AND THE MORTH 1/2 OF LOT 16 IN ROBEY EDGEWATER GOLF CLUB ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF PART C.F. THE EAST 490 FEET, OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 1/4, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS CANIBIT "B" TO A DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 12, 1950 AND KNOWN AS TRUST NUMBER 12536 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 246862038; TOGETHER WITH ITS UNDIVIDED AFRICENTAGE INTERES IN SAID PARCEL (EXCEPTING THEREFROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PIN NUMBER: 11-31-302-084-1002

6620 N. DAMEN, UNIT #2N CHICAGO, ILLINOIS 60645

Assessor's/Tax ID No. 11-31-302-084-1002

Property Address: 6620 NORTH DAMEN AVENUE 2N, CHICAGO, IL 60645

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN On February 9th, 2007

LYDIA HERRERA, Assistant Secretary

*MCE*MCEWFMF*02/09/2007 09:09:49 AM* WFMF03WFMM00000000000001003306* ILCOOK* 1158035497 ILSTATE_MORT_REL **MCEWFMF*

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STATE OF California COUNTY OF Sán Bernardino

On February 9th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared LYDIA HERRERA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

106), AME.

OPCOOK COUNTY CLORES OFFICE Prepared By: Mary East (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675