

UNOFFICIAL COPY

Recording Requested By:

RECORD AND RETURN TO:  
HANOVER CAPITAL PARTNERS LTD.  
POST OFFICE BOX 3980  
EDISON, NJ 08818-3980

(emc flow)



Doc#: 0706754057 Fee: \$46.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 03/08/2007 11:14 AM Pg: 1 of 2

*Doc # 132943000 60000*

Loan No. 0321335

**ASSIGNMENT OF MORTGAGE**

EMC Tracking No.11444916  
MIN No.100037503076872983

Date of Assignment: 12/6/2004

Assignor: Long Beach Mortgage

Assignee:

Mortgage Electronic Registration Systems, Inc.  
3300 SW 34th Ave., Suite 101, Osceola, FL 34474  
Phone # 408-679-6377

Executed By **ROBERTS MARY S JONES BRIAN L**

To: Long Beach Mortgage

Mortgage Dated: 12/1/2004 and Recorded on 12-10-04 as Instrument No. 034511024  
Book Page in COOK County IL

Property Address: 2439 N MAJOR AVE  
CHICAGO, IL 60639

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of **\$53,600.00** with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage

ON 12/6/2004

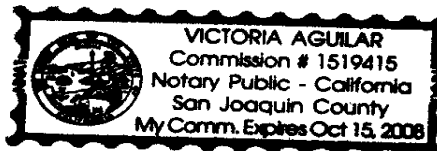
STATE OF CALIFORNIA }  
COUNTY OF SAN JOAQUIN } SS

BY: \_\_\_\_\_  
Jess Almanza  
Vice President

ON 12/6/2004 BEFORE ME, **Victoria Aguilar**, A NOTARY PUBLIC,  
PERSONALLY APPEARED **Jess Almanza**  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

*Victoria Aguilar*  
Victoria Aguilar



UNOFFICIAL COPY

0011444916

**Exhibit A**

**H-55300**

**LOT 165 IN FIRST ADDITION TO FULLERTON CENTRAL MANOR BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 20, 1929 AS DOCUMENT NUMBER 10468352 IN COOK COUNTY, ILLINOIS**

**PLN 13-29-436-000-0000**

**C/K/A 2439 N. MAJOR AVENUE, CHICAGO, ILLINOIS 60639-2308**

Property of Cook County Clerk's Office