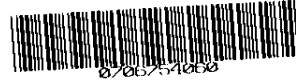


# UNOFFICIAL COPY

Recording Requested By:

RECORD AND RETURN TO:  
HANOVER CAPITAL PARTNERS LTD.  
POST OFFICE BOX 3980  
EDISON, NJ 08818-3980

(emc flow)



Doc#: 0706754060 Fee: \$46.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 03/08/2007 11:14 AM Pg: 1 of 2

*Parcel # 1504 303-100*

Loan No. 026 746 **ASSIGNMENT OF MORTGAGE**

Date of Assignment: 1/18/2005

Assignor: Long Beach Mortgage

Assignee:  
Mortgage Electronics Registration Systems, Inc.  
3300 SW 24th Ave., Suite 101  
Osceola, FL 34474  
Phone # 1-888-379-6377

EMC Tracking No.11447166  
E MIN No.100037503076874377  
0:

Executed By **CRUZ MARIO MEDINA DAVID**

**VIGIL MARIA**

To: Long Beach Mortgage

Mortgage Dated: 1/11/2005 and Recorded on *1-21-05* as Instrument No. *0502/39022*  
Book Page in COOK County IL

Property Address: 1311 N 37TH AVE  
MELROSE PARK, IL 60150

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of **\$51,000.00** with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage

ON 1/18/2005

STATE OF CALIFORNIA ]  
COUNTY OF SAN JOAQUIN ] SS

BY:   
**Kimberly Smith**  
Officer

*A 2*

ON 1/18/2005 BEFORE ME, **Victoria Aguilar**, A NOTARY PUBLIC,  
PERSONALLY APPEARED **Kimberly Smith**  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Victoria Aguilar



**UNOFFICIAL COPY** 0011447166

**Marquis Title Company**

6060 N Milwaukee Ave.  
Chicago, Il 60646  
847-292-1300  
847-292-1414 Fax

File #: 0404310  
Borrower Name: David Medina and Mario Cruz  
Address: 1311 North 37th Ave

Pin #: ~~15-04-303-031-0000~~

15-04-303-031-0000

AND 15-04-303-055-0000

Legal Description:

PARCEL ONE:

LOT 7 (EXCEPT THE SOUTH 50 FEET AND EXCEPT THE NORTH 31 FEET THEREOF) IN BLOCK 4 IN HENRY SOFFEL'S THIRD ADDITION TO MELROSE PARK, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED MARCH 8, 1909 AS DOCUMENT 4338336, IN COOK COUNTY, ILLINOIS.

PARCEL TWO:

THE NORTH 10 FEET OF THE SOUTH 50 FEET OF LOT 7 IN BLOCK 4 IN HENRY SOFFEL'S THIRD ADDITION TO MELROSE PARK, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1909 AS DOCUMENT 4338336, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office