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Doc#: 0706754070 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 03/08/2007 11:27 AM Pg: 1 of 2

Record and Return to:

Return To: America's Servicing Company
Lien Release X0702-013
4185 Hallmark Parkway
San Bernardino, CA 92407

lis
ept 441

Prepared By: Brock Rauch

7500 W. Jefferson Boulevard
(800) 467-7096

Pool# emc

ASSIGNMENT OF MORTGAGE 2197709

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7500 W. Jefferson Boulevard, Fort Wayne, IN 46804 does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of whose address is 4 New York Plaza, 6th floor, New York, NY 10004-2477 a certain Mortgage dated February 2nd, 2005 Humbertina Lopez, an unmarried woman

J.P. Morgan Chase Bank, as Trustee *

(herein "Assignee"),

, made and executed by

* for Bear Stearns Mortgage Pass-Through Certificates, series 2005-4

to and in favor of Union Federal Bank of Indianapolis property situated in Cook

upon the following described

County, State of Illinois:

LOT 524 IN PARKWOOD UNIT NUMBER 7, BEING A SUBDIVISION OF PART OF GOVERNMENT LOT 1 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE CITY OF ELGIN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 5, 1975, AS DOCUMENT NO. 23211225, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 06-18-103-045-0800

Property Address: 108 Mulford Dr, Elgin, IL 60120

such Mortgage having been given to secure payment of One Hundred Forty Six Thousand Four Hundred

Dollars and Zero Cents (\$ 146,400.00)

Recorded on 2-22-05 (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. N/A, at page N/A (or as No. 0505326047) of the Land Records of Cook County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (0109)

Amended 8/96

4655946

Initials: _____



A-2 B-2

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2197709

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 7th, 2005

Maurisa Huffman
Witness Maurisa Huffman

Julie Jauregui
Witness Julie Jauregui

Susan Stuckey
Attest
Susan Stuckey
Seal:

Union Federal Bank of Indianapolis
(Assignor)

By: Brock Rauch
(Signature)
Brock Rauch, Supervisor

Commonwealth/State of Indiana
County of Allen

On this the 7th day of February, 2005, before me,

Ray Beeler

, the undersigned officer, personally appeared

Brock Rauch

, who acknowledged himself to be the

Supervisor

of Union Federal Bank of Indianapolis, being

a corporation, and that he, as such Supervisor

authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as Supervisor

In witness whereof I hereunto set my hand and official seal.



Ray Beeler
Notary Public, Ray Beeler
A resident of Allen county
My commission expires: 11/11/11

Office