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Recording Requested By:
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Doc#: 0706754095 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/08/2007 11:30 AM Pg: 1 of 2

SATISFACTION

WASHINGTON MUTUAL CLIENT 908 #:5303768500 "MARADIAGA" Lender ID:V66/002/601835889 Cook, Illinois PIF: 02/01/2007
MERS #: 10001380089870679 / VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by OMAR MARADIAGA, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. in the County of Cook, and the State of Illinois, Dated: 06/13/2006 Recorded: 08/31/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0624355270, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 32 IN BLOCK 4 IN BRUMMEL AND CASE HOWARD TERMINAL ADDITION A SUBDIVISION OF ALL THAT PART OF NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 THENCE NORTH ON EAST LINE OF NORTHWEST 1/4 OF SAID SECTION 19.65 CHAINS; THENCE WEST 19 CHAINS TO INTERSECTION WITH CENTER LINE OF RIDGE ROAD; THENCE SOUTH 5 DEGREES 0 MINUTES EAST OF THE CENTER LINE OF RIDGE ROAD TO SOUTH LINE OF SOUTH EAST 1/4 OF NORTHWEST 1/4; THENCE EAST OF SOUTH LINE OF SOUTH EAST 1/4 OF NORTHWEST 1/4 14.99 CHAINS TO PLACE OF BEGINNING (EXCEPT PUBLIC STREETS AND HIGHWAYS), IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 11-30-118-009-0000

Property Address: 727 BRUMMEL ST, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On February 15th, 2007

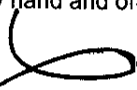
By: 
Jocelyn Tate, Lien Release Assistant Secretary

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STATE OF Florida
COUNTY OF Duval

On February 15th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,



Notary Expires: / /



KIMBERLY M. WESTBROOK
Commission DD483791
Expires October 19, 2009
Bonded Thru TROY Pain Insurance 800-385-7019

(This area for notarial seal)

Prepared By: **Andre Cihkovic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937**

Property of Cook County Clerk's Office