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Recording Requested By:
WASHINGTON MUTUAL BANK

Doc#: 0706754030 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/08/2007 10:27 AM Pg: 1 of 2

When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179



SATISFACTION

WASHINGTON MUTUAL - CLIENT 150 #:8464159519 "ROBINETT" Lender ID:E93/257/1678761110 Cook, Illinois PIF: 01/19/2007
MERS #: 1000312-0990340409-1 \ RU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY holder of a certain mortgage, made and executed by WILLIAM D ROBINETT MARRIED TO SALLY A ROBINETT, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 10/17/2001 Recorded: 10/30/2001 in Book/Reel/Liber: 8632 Page/Folio: 0223 as Instrument No.: 0011011716, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 16 IN AVENUE HOMES SUBDIVISION PHASE 5 BEING A SUBDIVISION OF LOTS 1 TO 17 BOTH INCLUSIVE, IN BLOCK 34, IN WHITEFORD'S PART OF SOUTH CHICAGO A SUBDIVISION OF THE EAST FRACTIONAL HALF OF THE NORTH WEST 1/4 OF SECTION 20 TOWNSHIP 37 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE RIGHT OF WAY OF THE SOUTH CHICAGO SOUTHERN RAILROAD (EXCEPT THE DESIGNATED STREETS OR ALLEYS ON THE NORTH AND WEST SIDES OF THIS TRACT) AND (EXCEPT THAT PART FALLING IN WHITEFORD'S SUBDIVISION AFORESAID) IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 26-20-127-016-0000

Property Address: 3655 E 117TH ST, CHICAGO, IL 60617

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SGB CORPORATION DBA
WESTAMERICA MORTGAGE COMPANY
On February 5th, 2007

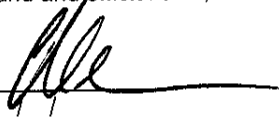
By: 
Jocelyn Tate, Lien Release Assistant Secretary

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STATE OF Florida
COUNTY OF Duval

On February 5th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires: 



Miriam E. Hapner
Commission # DD365383
Expires October 24, 2008
Bonded Troy Fain - Insurance, Inc. 800-385-7019

(This area for notarial seal)

Prepared By: Amir Conkovic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Property of Cook County Clerk's Office