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Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
ZAC CHIA (LAND AM)

Doc#: **0706754169** Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/08/2007 01:38 PM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: **0131017568** RLS#: **791175** 

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MARCIA A. GARCIA**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Mortgage Dated: **AUGUST 19, 2005**

Recorded on: **AUGUST 30, 2005 as Instrument No. 0524216157 in Book No. --- at Page No. ---**

Property Address: **6441 PERSHING RD APT#201, BERWYN, IL 60402-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **19-06-206-049-1007**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **FEBRUARY 06, 2007**
AMERIQUEST MORTGAGE COMPANY

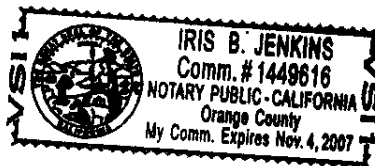
By: 
KEVIN O'CONNOR, ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On **FEBRUARY 06, 2007**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **KEVIN O'CONNOR** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **IRIS B JENKINS**



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EXHIBIT "A"

UNIT 201 IN THE SKYVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 9 TO INCLUSIVE IN BLOCK 2 IN JOHN C. WACHTER'S SUBDIVISION OF BLOCKS 3 TO 6, 11 AND 12 IN NICKERSON'S SUBDIVISION OF SECTION 6 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS
WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87108554 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office