

UNOFFICIAL COPY



Doc#: 0706754217 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/08/2007 02:26 PM Pg: 1 of 3

Recording Requested By:
POPULAR MORTGAGE SERVICING, INC.

When Recorded Return To:
RACHEL KNEE
POPULAR MORTGAGE SERVICING, INC
121 WOODCREST ROAD
CHERRY HILL, NJ 08003



SATISFACTION

POPULAR MORTGAGE SERVICING, INC. #:30005959 "RICE" Lender ID:311/0000000000 171277351 Cook, Illinois
MERS #: 100194450002144948 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by DANIEL RICE, AN UNMARRIED MAN, originally to MERS AS NOMINEE FOR FREMONT INVESTMENT & LOAN, in the County of Cook, and the State of Illinois, Dated: 05/04/2006 Recorded: 06/01/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: DOC#0615247166, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11611104010

Property Address: 729 N HAMLIN AVE, CHICAGO, IL 60624

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On February 7th, 2007

By: _____
JOHN N. COOKE, Vice-President

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Law Title Insurance Agency Inc.-Naperville
2900 Ogden Ave., Suite 108, Lisle, Illinois 60532
Title Department Phone: 630-717-1383, Title Department Fax: 630-717-7538
Authorized Agent For: Law Title Insurance Company, Inc.

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 265685L-LT

The land referred to in this Commitment is described as follows:

FOR INFORMATION ONLY: 16-11-104-010

729 NORTH HAMLIN, CHICAGO IL 60651

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY.

THE SOUTH 11 FEET OF LOT 17 AND ALL OF LOT 18 IN LOT 18 IN BLOCK 4 IN L.W.B. DAY'S SUBDIVISION OF BLOCK 4 OF W.J. MORTON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Exhibit A