UNOFFICIAL CO

Doc#: 0706755043 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/08/2007 07:42 AM Pg: 1 of 3

Release of Deed Full Partial
Know all Men by these presents, that JPMORGAN CHASE BANK NA
("Bank") in
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto ATHER MAHMOOD AND AISHA MAHMOOD
and its/his/their heirs, lega
representatives and assigns, all the right, title, interest claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated

PALOS HILLS

IL 60465

PIN 23111110350000

Property Address: 8757 W 97TH ST

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated	at I	FX!	NGT	ON	ΚY	as	of
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07/28/06

JPMORGAN CHASE BANK NA

Its: Mortgage Officer

Attest:

DUSTIN STEVENS · Coof Co Its: Authorized Officer

> OFFICIAL SEAL MARGARET ROSER NOTARY PUBLIC - XENTUCKY

STATE-AT-JARGE Commi Expires Aug 25, 2010 STATE OF THE PARTY OF THE PARTY

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the USES and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

This instrument was prepared by: DUSTIN STEVENS

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**

00412530083064

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SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, LEGALLY DESCRIBED AS FOLLOWS: LOT 1 IN HEATHERSFIELD WEST UNIT NUMBER 1, A METRIC SUBDIVISION OF THE NORTH 164 FEET (49.97 METERS) OF THE NORTH 1/2 (EXCEPT THE EAST 656.33 FEET (199.88 METERS) THEREOF) OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, 23-11-111-035-0000.

