## RELEASE OF MECHANIC'S LIN ON COK CIAL COPY STATE OF ILLINOIS COUNTY OF COOK

STATE OF ILLINOIS ) ) SS COUNTY OF COOK

Doc#: 0706755265 Fee: \$18.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

RELEASE OF MECHANIC'S LIEN

MECHANIC'S LIEN DOCUMENT NO. <u>0610049172</u> Date: 03/08/2007 02:01 PM Pg: 1 of 2

|   | (Reserved for Recorder's                        | s Use Only)                  |
|---|---|------------------------------|
|   |   |                              |
| WHEREAS, the undersigned, Andrzej Paw             | lowski  |                              |
| heretofore, on the 17th                           | day of April                                    | A.D.20 <u>06</u>             |
| filed in the above office a Chim for Lien against | 8226 S. Drexet LLC & 8226 S. Drexel Condominium | m Association & American     |
| Chartered Eank & Doug Nash                        | & E&T Real Estate Enterprises Inc. & Un         | known Owners                 |
| for \$8,775.00 Dollars, and o                     | n the following described property, to wit,     | THE SOUTH 4 FEET OF          |
| LOT 10 AND ALL OF LOTS 11 AND 12 IN BL            | OCK 136 IN CORNELL, A SUBDIVISION               | OF THE SOUTH 1/2 OF          |
| THE NORTH WEST 1/4 OF SECTION 35, TOW             | NSHIP 38 NORTH, RANGE 14 EAST OF                | THE THIRD PRINCIPAL          |
| MERIDIAN, LYING WEST OF RAILROAD IN               | CCOK COUNTY, ILLINOIS.                          |                              |
|   | which Claim for                                 | Lien is numbered as above.   |
| PERMANENT INDEX NUMBER 20-35-121                  | -022-0000                                       |                              |
| Property Address 8226 S. Drexel, Chicago IL 606   | 19  |                              |
| NOW THEREFORE, for and in consideration           | ,   | and other good and valuable  |
| consideration, the receipt whereof is hereby ackn | (),   |                              |
| do es hereby satisfy and release the s            | aid Claim for Lien, and hereby authorize a      | nd request the said Recorder |
| of Cook County to enter satisfaction and releas   | - <del>-</del>                                  | 36.                          |
| Witness my hand and seal                          | this <u>3 is t</u> day of <u>Jou</u>            | A.D. 2007                    |
|   | Andrzej Pawlowski                               | (Seal)                       |
|   | Mudrzy Caldowsky                                | (Seal)                       |
|   | 1   |                              |

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS (COUNTY OF COOK ) SS

| Public in and for Cook County, in the State of Illinois, do hereby certify that, Andrzej Pawlowski   |   |  |
|--|---|--|
|  |   |  |
| appeared before me this day in person and acknowledged   | that he signed, sealed and delivered the said instrument          |  |
| as his fre   | ee and voluntary act, for the use and purposes therein set forth. |  |
|  |   |  |
| Given under my hand and Notarial Seal, this3   | St day of Jahrau A.D. 2007  |  |
| Given under my mand and resumal Sear, this   |   |  |
| TO TOTAL A COLAL H   |   |  |
| Ted R. Baranowski  | Notary Public   |  |
| Notary Public, Seate of Illinois My Commission East 02/06/2008   | Notal y I dolle   |  |
| Control of the second s |   |  |
| Mail recorded instrument to:   | This instrument prepared by:                                      |  |
| Name Greystone Recovery Group, Corp  | Name Greystone Recovery Group, Corp                               |  |
| Address 6150 N. Milwaukee Avenue   | Address 5130 N. Milwaukee Avenue                                  |  |
| City Chicago IL 60646 TEL. (773) 467-1600  | City Chicago IL 50 546 TEL. (773) 467-1600                        |  |
| <u>,</u>   |   |  |
|  |   |  |
| NOTICE THIS DOCUMENT IS SENT FOR THE   | PURPOSE OF COLLECTING A CONSUMER DEBT.                            |  |
|  |   |  |
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