**UNOFFICIAL COPY** 

Doc#: 0706756051 Fee: \$26.50

Doc#: "Gene" Moore RHSP Fee:\$10.00

Eugene "Gene" Moore of Deeds

Cook County Recorder of Deeds

Date: 03/08/2007 12:31 PM Pg: 1 of 2

X	
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## **Release of Deed**

Full

**Partial** 

JPMORGAN CHASE BANK NA Know all Men by these presents, that ("Bank") in SUCCESSOR BY MERGER TO EANK ONE NA consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto HUMBERTO HERNANDEZ AND CAROLINA NAVA and its/his/their heirs, legal representatives and assigns, all the right, title, interest. claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 06/17/02 as Document Number 0020755654 Book N.A. Page NA recorded/ County, in registered in the Recorder's/Registrars Office of COOK the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: LOT 1, EXCEPT THE NORTH 62.6 FEET THEREOF, IN SUBDIVISION OF BLOCKS 25 AND 26 OF THE NORTHWEST QUARTER OF SECTION 29 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2504 CUYLER AVE

BERWYN

IL 60402

PIN 16-29-124-018

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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## **UNOFFICIAL COPY**

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

01/31/07

JPMORGAN CHASE BANK NA

By: Daphultal

DAPHNE ADAMS
Its: Mortgage Officer

Attest:

TERRANCE LEE
Its: Authorized Officer

OFFICIAL SEAL
WM. A. BLACKBURN, JR.
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires Sep. 11, 2009

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: TERRANCE LEE

00414511303379

After recording mail to: Chase Home Finance

Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982