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Doc#: 0706702115 Fee: \$32.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/08/2007 09:35 AM Pg: 1 of 5

When recorded mail to:

First American Title Lenders Advantage Loss Mitigation Title Services- LMTS 1100 Superior Ave., Ste 200 Cleveland, OH 44115 7

Attn: National Recordings 1120

Space Above This Line For Recording Data Prepared By: National City 'Ac. tgage Co., a subsidiary of National City Bank

JOY OF

CATHY MURASKI

Loss Mitigation

Building 2

3232 Newmark Drive Miamisburg OH 45342

NCM 1503975 FHA Case No.

703 137-2020849

LOAN MODIFICATION AGREEMENT

(Providing for Fixed increst Rate)

This Loan Modification Agreement ("Agreement") is made this

30th day of

, 2007. January

TORRAN R WILLIAMS

& LINDA WILLIAMS

("Borrower(s)")

Husband and Wife

and National City Mortgage Co., a subsidiary of National City Bank ("Lencer"), amends and

supplements (1) the Mortgage, Deed of Trust or Deed to Secure Debt (the Security Instrument"),

dated

November 13th, 2002 and recorded

February 25th, 2003

Instrument

No. 0030260764

Loan Modification Document recorded 08/26/2004 as Instrument No. 0423949210 provides that the principal indebtedness was modified to \$251,988.15

of the Official Records of

Cook

County ,

Illinois

and (2) the Note bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property," located at

5311 NORTHWESTERN DR

MATTESON

60443



0706702115 Page: 2 of 5

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The real property described being set forth as follows: See Attached Exhibit A

Parcel Identification No.31-16-314-011-0000

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

- February 1, 2007 1. As of , the amount payable under the Note and the Security Instrument (the "unpaid Principal Balance") is U.S. \$283,693.66 consisting of the amount(s) ic aned to the Borrower(s) by the lender and any interest capitalized to date.
- The borrower(s) promises to partire Unpaid Principal Balance, plus interest, to the order of the Lender. Interest will be charged on the Unpaid Principal Balance at the yearly rate of 6.500% . The Borrower(s) promises to make monthly payments of principal February 1, 2007 and interest of U.S. \$1,793.14 t eg nning on the day of March 1, 2007 and continuing thereafter on the same day of each succeeding month until principal and interest are February 1, 2037 , the Borrower(s) still owes amounts under the Note paid in full. If on and the Security Instrument, as amended by this Acreement, the Borrower(s) will pay these amounts in full on the Maturity Date.

The Borrower will make such payments at (Lender's address) Clort's Office

National City Mortgage Co. a subsidiary of National City Bank 3232 Newmark Drive, Miamisburg Ohio, 45342

or at such other place as the Lender may require.

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3.	The Borrower(s) represents that the Borrower(s) is, is not, the occupant of the Property.		
4.	The Security Instrument, including without limitations, the Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that the Borrower(s) is obligated to make under the Security Instrument; however, the following terms and provisions are forever canceled, null and void, as of the date specified in paragraph number 1 above:		
a.	Instrument (in any) providing for, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note; and		
b.	all terms and provisions of any adjustable rate rider or other instrument or document that is affixed to, wholly or partially incorporated into, or is part of, the Note or Security Instrument and that contains any such terms and provisions as those referred to in (a) above.		
5 .	Nothing in this Agreement shall be understood or construed to a satisfaction or release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in this Agreement, the Note and Security Instrument will remain unchanged, and the Borrower(s) and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement.		
	TORRAN R WILLIAMS Witness Signature Leter Denos Printed Name: Leter Denos		
	Juda Speller Jones Signature		
	LINDA WILLIAMS Witness Signature Printed Name:		
	STATE OF Illinois : COUNTY OF Cook		
	On this 54th day of February ,2007, before me a notary public came the above name:		
	TORRAN R WILLIAMS & LINDA WILLIAMS acknowledged the within indenture of Mortgage to be their act and deed, and desired the same to be recorded as such		
	Witness my hand and seal, the day and year aforesaid.		

3 of 4

Notary Public Signature

MEDORA WATKINS

WOTARY PUBLIC - STATE OF ILLINOIS

COMMISSION EXPIRES 03:31-07

My commission expires: 03.31.07

0706702115 Page: 4 of 5

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(Seal)	\wedge
National City Mortgage Co a subsidiary of National City Bank	
Made (Nowse	Latrice Li Do heveller
By: Michael Greaser	Witness
Its: Mortgage Officer	
	Judy Snadgeass
0/00	Witness
(Space Below This Line For C	Corporate Acknowledgement)
0.5	
STATE OF: OHIO	
COUNTY OF: MONTGOMERY	
BEFORE ME, the undersigned authority, on this day pers Mortgage Officer of National City	Mort; age Co., a subsidiary of National City Bank, known to
me to be a person whose name is subscribed to the following instrume for the purposes and consideration therein expressed as the act and de therein stated.	act, and acknowledged to me that he/she executed the same and of raid corporation/association and in the capacity
GIVEN UNDER MY HAND AND OFFICIAL SEAL, thi	is 14 day of Jebruary, 2007.
	Janeia Chweller
	Notary Public (Seal) Printed Name:
My Commission Expires:	PATRICIA A. SCHWELLER Notary Public, in and for the State of Otio Provincian Frances May 27, 2011

0706702115 Page: 5 of 5

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EXHIBIT "A"

THE LAND REFERRED TO IN THIS REPORT IS SITUATED IN THE **STATE OF ILLINOIS**, **COUNTY OF COOK, CITY OF MATTESON**, AND DESCRIBED AS FOLLOWS:

LOT 40 IN CRICKET HILL SECOND ADDITION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HILLIAMS
115339:4

FIRST AMERICAN LENDERS ADVANTAGE
MODIFICATION PERFEMENT

HILLIAMS

OR AND THE CONTROL OF THE