0706706020 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/08/2007 08:41 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001507746622005N

KNOV ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration System. L.c of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit- laim unto:

Name(s)....:

JAROSLAW ZAWORSKI, JOANNA

ZAWORSKI

Property

2529 WALTERS AVENUE,

NORTHBROOK,IL 60062

P.I.N. 04-09-303-029-0000

Address....: heir, legal representatives and assigns, all the right, title interest, claim, or den and whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/28/2006 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Locurrent Number 0629041100, to the premises therein described as situated in the County of COOK, State of Illinois at follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 22 day of February, 2007.

Mortgage Electronic Registration Systems, Inc.

DeWayne Vardaman **Assistant Secretary**

0706706020 Page: 2 of 3

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STATE OF ARIZONA

COUNTY OF MARIC OF A

I, Karen P. According a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that DeWayne Vardaman, personally known o me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of lebruary, 2007.



Karen P. According, Notary public Commission expires 08/28/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

JAROSLAW ZAWORSKI, JOANNA ZÁWORSKI

2529 Walters Ave Northbrook, IL 60062

Prepared By: R. Higgins

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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UNOFFICIAL COPY

LEGAL DESCRIPTION

THE NORTH 220.0 FEET OF THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST LINE OF THE EAST 10 ACRES OF SAID NORTH 1/2 OF THE SOUTH 1/2 OF SAID SOUTHWEST 1/4 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SOUTHWEST 1/4 263.74 FEET EAST OF THE BOUTHWEST CORNER THEREOF, THENCE EAST ALONG SAID LINE 65.93 FEET THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 TO A LINE 30 FEET SOUTH OF AND PARALLEL WITH NORTH LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHWEST 1/4, THENCE WEST ALONG SAID PARALLEL LINE 65.93 FEET THENCE SOUTH PARALLEL WITH WEST LINE OF SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2529 WALTERS AVENUE, NORTHBROOK, IL., 60082 AN COUNTY CIENTS OFFICE

PIN: 04-09-303-029-0000