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Document Prepared By: ILM/SD 5/12/2006

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005  
When recorded return to:  
DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373



Doc#: 0706706100 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/08/2007 10:22 AM Pg: 1 of 2

Project #: 708WFB  
Reference #: 708-0039994264



Secondary Reference #: 20070316 (R045)

PIN/Tax ID #: 29-03-108-024-0000

Property Address:

13910 LINCOLN AVE.

DOLTON, IL 60419

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **LELAND L. COLLINS, III, MARRIED AND JENNIFER COLLINS, HIS WIFE**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Loan Amount: **\$111,999.00**

Date of Mortgage: **6/16 2004**

Date Recorded: **6/30/2004**

Document #: **0418246028**

Comments:

Legal Description : **ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE CITY OF DOLTON, COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 2 IN BONSE'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE INTERSECTION OF THE SOUTHERN LINE OF LINCOLN AVENUE WITH THE EASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND WESTERN INDIANA RAILROAD COMPANY, THENCE RUNNING SOUTH ALONG SAID RIGHT OF WAY LINE 284.6 FEET TO THE NORTHWESTERLY LINE OF CLAUSSEN'S SUBDIVISION, THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF SAID SUBDIVISION 202.93 FEET TO THE SOUTHERLY LINE OF LINCOLN AVENUE 192.3 FEET TO THE POINT BEGINNING, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/21/2007**.

**Wells Fargo Bank, N.A.**

*Jessica Leete*  
JESSICA LEETE  
VICE PRES. LOAN DOCUMENTATION

*Linda Green*  
LINDA GREEN  
VICE PRES. LOAN DOCUMENTATION

*Shirley*

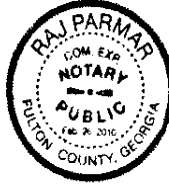
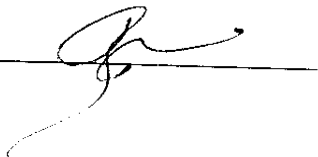
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State of **GA**  
County of **FULTON**

On this date of **02/21/2007** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEE TE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:



**RAJ PARMAR**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Feb. 26, 2010

Property of Cook County Clerk's Office