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Doc#: 0706708064 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/08/2007 03:07 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001459586072005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, In J of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good an I valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and q iit-claim unto:

Name(s)....:

GIORGIO PESCATORE

Property

3550 N LAKE SHORE DRIVE 2715,

P.I.N. 14211110071712

Office

Address....:

CHICAGO,IL 60657

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/11/2006 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 629954069, to the premises therein described as situated in the County of COOK, State of Illinois as timews, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 07 day of February, 2007.

Mortgage Electronic Registration Systems, Inc.

DeWayne Vardaman Assistant Secretary

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STATE OF ARIZONA

COUNTY OF MARICCAA

I, Karen P. Accordino a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that DeWayne Vardaman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the accessing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 07 day of February, 2007.



Karen P. According, Notary public Commission expire; 98/28/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

GIORGIO PESCATORE 3550 N Lake Shore Dr Apt 2715 Chicago, IL 60657

Prepared By: Gwen Albino

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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itle Insurance Agency inc.-Napervine

2900 Ogden Ave., Suite 108, Lisle, Illinois 60532 Title Department Phone: 630-717-1383, Title Department Fax: 630-717-7538 Authorized Agent For: Lawyers Title Insurance Corporation

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 270677F

The land referred to in this Commitment is described as follows:

UNIT NUMBER 2715 IN 3550 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 1 IN BLOCK 1 IN BAIR AND WARNER'S SUBDIVISION OF BLOCK 12 IN HUDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE 33 TO 37, INCLUSIVE, IN RIBE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH VACATED ALLEY IN SAID BLOCK AND THE TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY OF THE WESTERLY LINE OF NORTH SHORE DRIVE (EXCEPTING STREET PREVIOUSLY DEDICATED) IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 11, 1974 KNOWN AS TRUST NUMBER 32679, RECORDED 11 THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24:32/61, TOGETHER WITH AN UNDIVIDED .277 PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS TOGETHER AS DETINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNT, ILLING

FOR INFORMATION ON! Y. 14-21-111-007-1712

3550 NORTH LAKE SHORE LP"/F. UNIT 2715, CHICAGO IL 60657

AND 2. PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.

ALTA Commitment Schedule C

(270677.PFD/270677F/4