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Doc#: 0706708074 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/08/2007 03:07 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001529510732005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-craim unto:

Name(s)....:

CHERYL KIRKLAND

Property

1235 S PRAIRIE AVE UNIT #1004,

P.I.N. 17-22-110-029-CONDO

Office

Address....:

CHICAGO,IL 60605

heir, legal representatives and assigns, all the right, title interest, claim, or denoted whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/13/2006 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Doon nent Number 0632916107, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 05 day of February, 2007.

Mortgage Electronic Registration Systems, Inc.

Rachel Ozuna **\)** Assistant Secretary 0706708074 Page: 2 of 3

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Jan A Florie a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Rachel Ozuna, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 05 day of February, 2007.



Jan A plorie, Note v public Commission expires 12/12/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

CHERYL KIRKLAND

1235 S. PRAIRIE AV PRIVATE, UN

CHICAGO, IL 60605

Prepared By: Ryan J. Riddell

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT \$1 IN MUSEUM PARK SUBDIVISION BEING A RESUBDIVISION OF LOTS 1 TO 4, INCLUSIVE, IN CONOR'S SUBDIVISION, A SUBDIVISION OF PART OF FRACTIONAL SECTION 22, AFORESAID; THENCE NORTHERLY 119.52 FEET ALONG THE ARC OF A CIRCLE, BEING THE NORTHWESTERLY EXTENSION OF THE EASTERLY LINE OF SAID LOT 51, CONVEX TO THE EAST, HAVING A RADIUS OF 2,832.93 FF ET AI ID WHOSE CHORD BEARS NORTH 15 DEGREES 37 MINUTES 51 SECONDS WEST A DISTANCE OF 119.51 SEET TO THE POINT OF BEGINNING; THENCE NORTH 16 DEGREES 56 MINUTES 46 SECONDS WEST, 97.62 FEET; THEFICE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 186.83 FEET: THENCE SOUTH 00 DEGREES 00 MINUTES (1) SECONDS WEST, 208.57 FEET TO A POINT ON THE NORTH LINE OF OUTLOT 1 IN MUSEUM PARK SUBDIVISION, AFORESAID; THENCE NORTH 89 DEGREES 58 MINUTES 42 SECONDS EAST, ALONG THE NORTH LINE OF OUTLOT 1, AFORESAID, 78,69 FEET. TO THE NORTHWEST CORNER OF SAID LOT 51; THENCE NORTH 80 DEGREES 80 MINU 'ES 80 SECONDS EAST, ALONG THE NORTHERLY EXTENSION OF THE WEST LINE OF LOT 51, AFORESAID, 8.07 FEET TO A POINT ON A LINE DRAWN 8.00 FEET NORTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOCAL; THENCE NORTH 89 DEGREES 58 MINUTES 42 SECONDS EAST, ALONG SAID PARALLEL LINE, 166.73 FEET TO THE POINT OF INTERSECTION WITH THE NORTHWESTERLY EXTENSION OF THE EASTERLY LINE OF SAID LOT JUST HENCE NORTHERLY 111.26 FEET ALONG THE ARC OF A CIRCLE, BEING THE NORTHWESTERLY EXTENSION OF THE EASTERLY LINE OF SAID LOT 51, CONVEX TO THE EAST, HAVING A RADIUS OF 2, 832.93 FEET AND WHOSE CHORD BEARS NORTH 15 DEGREES 42 MINUTES 52 SECONDS WEST A DISTANCE OF 111,25 FEET TO THE POINT OF BLIGINNING, IN COOK COUNTY. ILLINOIS.

PARCEL 2:

THAT PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD "RIM IPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 51 IN MUSEUM PARK SUBDIVISION BEING A RESUBDIVISION OF LOTS 1 TO 4, INCLUSIVE, IN CONOR'S SUBDIVISION, A SUGDIVISION OF PART OF FRACTIONAL SECTION 22, AFORESAID; THENCE NORTHERLY 119.52 FEET ALONG THE ARC OF A CIRCLE, BEING THE NORTHWESTERLY EXTENSION OF THE EASTERLY LINE OF SAID LOT 51, CONVEX TO THE EAST, HAVING A RADIUS OF 2,832.93 FEET AND WHOSE CHORD BEARS NORTH 15 DEGREES 37 MINUTES 51 SECONDS WEST A DISTANCE OF 119.51 FEET; THENCE NORTH 16 DEGREES 56 MINUTES 46 SECONDS WEST, 97.62 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 186.83 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 208.57 FEET TO A POINT ON THE NORTH LINE OF OUTLOT 1 IN MUSEUM PARK SUBDIVISION, AFORESAID; THENCE SOUTH 89 DEGREES 58 MINUTES 42 SECONDS WEST, ALONG THE NORTH LINE OF OUTLOT 1, AFORESAID, 30.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 208.58 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 30.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY GRANT OF ACCESS EASEMENT AND AGREEMENT FOR USE AND MAINTENANCE OF EASEMENT PARCEL DATED JULY 20, 2000 AND RECORDED JULY 27, 2000 AS DOCUMENT NUMBER 00570791 MADE BY MUSEUM PARK EAST, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY TO CHICAGO TITLE LAND TRUST COMPANY (FORMERLY KNOWN AS CHICAGO TITLE AND TRUST COMPANY) AS TRUSTEE UNDER A TRUST AGREEMENT DATED MARCH 1, 1990 AND KNOWN AS TRUST NUMBER 1080000 FOR PEDESTRIAN AND LIMITED VEHICULAR INGRESS AND EGRESS.