

UNOFFICIAL COPY

The State of Illinois



When recorded mail to
Argent Mortgage Company, LLC
P.O. Box 14130,
Orange, CA 92863-1530

Doc#: 0706708085 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 03/08/2007 03:19 PM Pg: 1 of 3

When Recorded Return To:
ReconTrust Company, N.A.
1330 W. Southern Ave
MS: TPSA-88
Tempe Arizona 85282
DOC ID# 0005427776520052

This form was prepared by: Argent Mortgage Company, LLC at
Address: 2550 Golf Road, East Tower, 10th Floor Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is
One City Boulevard West Orange, CA 92868
does hereby grant, sell assign, transfer and convey, unto the _____
Ameriquest Mortgage Company _____ (herein "Assignee"),
whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868
a certain Mortgage dated 10/24/03 , made and executed by
JEFFREY A LIPPNER and ANNA L. LIPPNER, His Wife, As Joint Tenants

to and in favor of Argent Mortgage Company, LLC upon the following described property situated
in COOK County, State of Illinois.

Legal Attached
"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF."

Tax ID # 28-21-100-012-0000
Such Mortgage having been given to secure payment of **one hundred fifty-two thousand and 00/100**
(\$ 152,000.00)

which Mortgage is of record in Book, Volume, or Liber No. , at page *N/A, on 11-4-2003, Doc # 0330847010*
(or as No.) of the COUNTY Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns , forever, subject
only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Argent Mortgage Company, LLC
(Assignor)

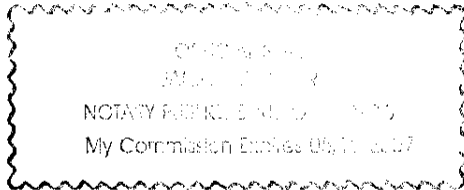
By: Tracy Phinizy
Tracy Phinizy - Agent

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook } ss.

On before me, Janice M. Baker personally appeared Tracy Phinizy personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Janice M. Baker (Seal)
Janice M. Baker

Loan Number: 0053079231 - 9701

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LEGAL DESCRIPTION EXHIBIT 'A'

LOT 6 IN BLOCK 6 IN WYMAN WOODS SUBDIVISION IN THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOAN # 003542777652005N

Property of Cook County Clerk's Office