

UNOFFICIAL COPY



Doc#: 0706708001 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/08/2007 08:57 AM Pg: 1 of 2

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.
2313 W. 95TH STREET CHICAGO, ILLINOIS 60643
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other
good and valuable considerations the receipt whereof is hereby confessed, does hereby Remise, Convey, 2
Release and Quit-Claim unto BEVERLY BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 30, 1979
& KNOWN AS TRUST NUMBER 8-6387
of the County of COOK and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 13TH day
of JANUARY A.D., 1997 and recorded in the Recorder's Office of COOK
County, in the State of Illinois, in Book NA of Records, on page NA, as Document No. 97036783
to the premises therein described, situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said BRIAN HENDRICKSON
hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him duly acting
for said this 13TH day of FEBRUARY, 2007.

By [Signature] Attorney-in-Fact

State of Illinois)
) ss. PROPERTY ADDRESS: 8936 SOUTH JUSTINE CHICAGO, ILLINOIS 60620
COOK County) P. I. N. #25-05-116-026-0000

I, ANN M BELTER in and for said County in the State aforesaid, DO HEREBY
CERTIFY That BRIAN HENDRICKSON personally known to me to be the
Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage,
did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and
delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney
given by said corporation having executed the same as his free and voluntary act and deed for the uses and
purposes therein set forth.

GIVEN under my hand and seen this 13TH day of FEBRUARY, 2007

OFFICIAL SEAL
My Commission Expires ANN M BELTER
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES OCT. 12, 2007

[Signature] Notary Public

This instrument prepared by ANN M BELTER
(Name)

of 2313 W. 95TH STREET CHICAGO, ILLINOIS 60643 Illinois
(Address)

UNOFFICIAL COPY

AFTER RECORDING
MAIL THIS INSTRUMENT TO

NAME _____
ADDRESS _____
CITY _____
DATE _____ INITIALS _____

DOCUMENT No. _____

**RELEASE DEED
BY CORPORATION**

FROM

TO

LEGAL DESCRIPTION:

LOT 8 (EXCEPT THE NORTH 16 FEET THEREOF) AND EXCEPT THE WEST 8 FEET OF SAID LOT 8
TAKEN FOR ALLEY IN BLOCK IN E.L. BRAINARDS SUBDIVISION OF TELFORD BURNHAMS
SUBDIVISION (EXCEPT BLOCK 1 AND 8 THEREOF) OF THE WEST 1/2 OF THE NORTHWEST 1/4
OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN
COOK COUNTY, ILLINOIS .