



Doc#: 0706709046 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/08/2007 04:24 PM Pg: 1 of 2

PROPERTY OF COOK COUNTY CLERK'S OFFICE

**AMERICAN  
GENERAL  
FINANCIAL SERVICES**

**RELEASE OF MORTGAGE**

This certifies, that a certain mortgage executed by LYDIA C HERNANDEZ AND PABLO DIAZ, of the City of CHICAGO County of COOK State of IL to

**AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.**  
4750 W FULLERTON AVE  
CHICAGO, IL 60639-1818

County, COOK, on 07/10/06, securing the principal sum, of \$ 15,000.00 and duly recorded in Mortgage Book N/A, Page N/A, or as Instrument Number 0619345111, in the Office of the COOK County, ILLINOIS has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 31st day of January, 2007.

**AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.**

By \_\_\_\_\_  
Branch Manager and Attorney-in-Fact

STATE OF ILLINOIS  
COUNTY OF COOK

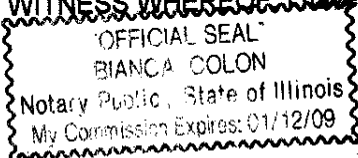
SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by MICHAEL MANZUK Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.

\_\_\_\_\_ to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.

\_\_\_\_\_ and the act and deed of MICHAEL MANZUK, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 31st day of January, 2007.



My Commission expires: 1/12/09

\_\_\_\_\_  
Notary Public, COOK County,  
State of ILLINOIS

This instrument was prepared by  
**BIANCA COLON**

\_\_\_\_\_  
(Signed)

SY  
P2  
SN  
MAY 15 2007

# UNOFFICIAL COPY

**AFTER RECORDING**

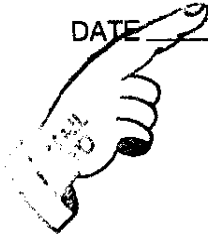
**MAIL THIS INSTRUMENT TO**

NAME American General Financial Services

ADDRESS 4750 W. Fullerton

CITY Chicago, IL. 60639

DATE \_\_\_\_\_ INITIALS \_\_\_\_\_



Property of Cook County Clerk's Office

DOCUMENT No. \_\_\_\_\_

**RELEASE DEED  
BY CORPORATION**

FROM

TO

LOT 44 AND SOUTH 8 FEET OF LOT 45 IN BLOCK 4 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2046 N. KARLOV CHICAGO, IL 60639 PIN # 13-34-230-045