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This document prepared by
(and after recording, return to):
W. Roger Carlson, Jr.
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Oak Brook, IL 60523
Tel: (630) 928-0040

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T	3-8-07	V
I	MP	

Doc#: 0706715033 Fee: \$94.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/08/2007 09:51 AM Pg: 1 of 14

Permanent Tax Index Number:
04-22-101-041 (underlying)

RECORDING FEE

DATE

3-8-07

COPIES

6X

Property Address:

Lot 2, Unit 1, Prairie Glen Corporate Campus, Glenview, Illinois

(Space above line reserved for recording information.)

**FIFTH AMENDMENT TO
DECLARATION OF CONDOMINIUM
OF
PATRIOT COURTYARDS OFFICE CONDOMINIUM**

THIS FIFTH AMENDMENT TO DECLARATION OF CONDOMINIUM ("Fifth Amendment") is made and entered into this 11 day of January, 2007, by Patriot Courtyards Investors, LLC, an Arizona limited liability company, having its principal place of business at c/o Equity Enterprises-Nevada, Inc., 20 Great Oaks Blvd. Suite 230 San Jose, CA 95119 (hereinafter sometimes referred to as the "Declarant").

WITNESSETH:

WHEREAS, Declarant did previously prepare and record a "Declaration of Condominium of Patriot Courtyards Office Condominium Association", dated January 3, 2006, and recorded with Cook County on January 6, 2006 as document number 0600627031 (the "Declaration"); as amended by the "First Amendment to Declaration of Condominium of Patriot Courtyards Office Condominium Association", dated February 15, 2006 and recorded with Cook County on April 18, 2006, as document number 0610818003 (the "First Amendment"); amended by the "Second Amendment to Declaration of Condominium of Patriot Courtyards Office Condominium Association", dated July 7, 2006 and recorded with Cook County on July 19, 2006, as document number 0620016056 (the "Second Amendment"), amended by the "Third Amendment to Declaration of Condominium of Patriot Courtyards Office Condominium Association", dated September 15, 2006 and recorded with Cook County on September 19, 2006, as document number 0626234084 (the "Third Amendment"), amended by the "Fourth Amendment to Declaration of Condominium of Patriot Courtyards Office Condominium Association", dated September 25, 2006 and recorded with Cook County on September 28, 2006, as document number 0627122072 (the "Fourth Amendment") for the property located at Lot 2, Unit 1, Prairie Corporate Campus, Glenview, Illinois, legally described on Exhibit A of the Declaration; and

WHEREAS, Section 21 of the Declaration provides for amendments thereto under the circumstances therein stated; and

WHEREAS, the Declarant intends to amend the Declaration in certain respects; and

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WHEREAS, Declarant hereby declares that the real property described above is, and shall be hold, transferred, sold and conveyed subject to the covenants, conditions and restrictions set forth in the Declaration, the First Amendment, the Second Amendment, the Third Amendment, the Fourth Amendment and this Fifth Amendment thereto, all of which shall be binding on all parties having or acquiring any right, title and interest therein and shall inure to the benefit of each owner thereof.

NOW, THEREFORE, Declarant declares as follows:

1. **Definitions.** All of the defined terms set forth herein shall have the same meaning as set forth in the Declaration, unless specifically stated to the contrary herein, or if the context clearly requires a different construction or meaning.
2. **Exhibit C.** Exhibits C and C-1 through C-3 of the Declaration are amended to read as provided on Exhibit C and C-1 through C-3 attached hereto.
3. **Exhibit D.** Exhibit D of the Declaration is amended to read as provided on Exhibit D attached hereto.
3. **Ratification.** The Declaration, as previously amended and further amended by this Fifth Amendment, remains in full force and effect and is hereby ratified and confirmed.

IN WITNESS WHEREOF, the Declarant has caused this Fifth Amendment to be executed on its behalf by its duly authorized Managing Member, on the day and year first above written.

PATRIOT COURTYARDS INVESTORS, LLC

By: Equity Enterprises-Nevada, Inc., a Nevada corporation,
its Manager

By: *Ronald Buchholz*
Ronald Buchholz, President

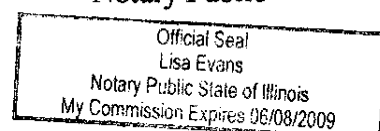
State of ~~California~~ ILL)

County of COOK)

I, LISA EVANS the undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Ronald Buchholz, personally known to me to be the President of Equity Enterprises – Nevada, Inc., the Manager of PATRIOT COURTYARDS INVESTORS, LLC, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such authorized President, he signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal,
this 11th day of January, 2007

Lisa Evans
Notary Public



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EXHIBIT C UNIT OWNERS' PERCENTAGE INTERESTS IN THE COMMON ELEMENTS

<u>Unit</u>	<u>Percentage</u>
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Building A:

Unit A-1-A	10.08%
Unit A-2-A	4.92%
Unit A-2-B	2.39%
Unit A-2-C	2.39%
Unit A-3-A	3.40%
Unit A-3-B	3.83%
Unit A-3-C	2.04%
Unit A-3-D	1.95%
Unit A-4-A	3.39%
Unit A-4-B	2.14%
Unit A-4-C	2.59%
Unit A-4-D	3.15%

Building B: 7.38%

Building C: 6.73%

Building D: 7.22%

Building E: 5.48%

Building F: 7.24%

Building G: 4.88%

Building H: 6.32%

Building I: 3.20%

Building J: 9.28%

TOTAL: 100.00%

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EXHIBIT C-1 UNIT OWNERS' ALLOCABLE SHARE OF PERIMETER WALL AND UTILITY ROOM AREA

<u>Unit</u>	<u>Percentage</u>
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Building A:

Unit A-1-A	25.49%
Unit A-2-A	13.15%
Unit A-2-B	6.36%
Unit A-2-C	6.37%
Unit A-3-A	7.41%
Unit A-3-B	8.36%
Unit A-3-C	4.46%
Unit A-3-D	4.25%
Unit A-4-A	7.25%
Unit A-4-B	4.55%
Unit A-4-C	5.59%
Unit A-4-D	6.76%
Total=	100%

Building B:	100%
Total=	100%

Building C:	100%
Total=	100%

Building D:	100%
Total=	100%

Building E:	100%
Total=	100%

Building F:	100%
Total=	100%

Building G:	100%
Total=	100%

Building H:	100%
Total=	100%

Building I:	100%
Total =	100%

Building J:	100%
Total =	100%

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EXHIBIT C-2

BUILDING A, SECOND FLOOR UNIT OWNERS' PERCENTAGE INTEREST IN THE LIMITED COMMON ELEMENTS EXCLUSIVE TO THE SECOND FLOOR

<u>Building A:</u>	<u>Percentage</u>
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2 nd Floor <u>East</u>	
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Unit A-3-A	15.17%
Unit A-3-B	17.12%
Unit A-3-C	9.13%
Unit A-3-D	8.70%

2 nd Floor <u>West</u>	
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Unit A-4-A	14.96%
Unit A-4-B	9.40%
Unit A-4-C	11.55%
Unit A-4-D	13.97%

Total:	100%
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EXHIBIT C-3

BUILDING A, UNIT OWNERS' PERCENTAGE INTEREST IN THE LIMITED COMMON ELEMENTS FIRE EXISTS EXCLUSIVE TO THE EAST AND WEST HALF OF BUILDING

<u>Unit</u>	<u>Percentage</u>
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Building A:

1st Floor

East

Unit A-1-A	51.66%
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2nd Floor

East

Unit A-3-A	14.64%
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Unit A-3-B	16.51%
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Unit A-3-C	8.80%
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Unit A-3-D	8.39%
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Total:	100%
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1st Floor

West

Unit A-2-A	(no access)
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Unit A-2-B	(no access)
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Unit A-2-C	(no access)
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2nd Floor

West

Unit A-4-A	30%
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Unit A-4-B	19%
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Unit A-4-C	23%
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Unit A-4-D	28%
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Total:	100%
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UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY****LEGAL DESCRIPTION:**

PATRIOT COURTYARDS OFFICE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 2 OF PRAIRIE GLEN CORPORATE CAMPU, PHASE 1, UNIT 1, A RESUBDIVISION OF A PORTION OF LOT 4 IN GLENVIEW NAVAL AIR STATION SUBDIVISION NO. 2, BEING A SUBDIVISION OF PART OF SECTIONS 15, 21, 22, 23, 26, 27, 28, AND 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 6, 2006 AS DOCUMENT NUMBER 0600627031; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

LEGALD

KCI

03/07/07

TOTAL P.02

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EXHIBIT

ATTACHED TO



DOCUMENT

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6A

SEE PLAT INDEX