



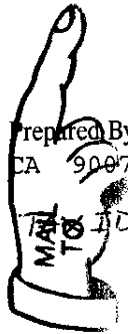
Doc#: 0706715127 Fee: \$30.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 03/08/2007 02:59 PM Pg: 1 of 4

WHEN RECORDED MAIL TO:
Aames Funding Corporation
350 South Grand Avenue
Los Angeles, CA 90071
Attn: Collateral Control

Return To: When Recorded Return To:
ReconTrust Company, N.A.
1330 W. Southern Ave
MS: TPSA-88
Tempe Arizona 85282
DOC ID# *000480771883005N*

Prepared By: Aames Funding Corporation, 350 South Grand Avenue, 42nd Floor, Los Angeles, CA 90071

Parcel ID # *25-01-203-033*



ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of Mortgage (herein "Assignor") whose address is 350 South Grand Avenue, 42nd Floor, Los Angeles, CA 90071 does hereby grant, sell, assign, transfer and convey, *****

a corporation organized and existing under the laws of *New York* (herein "Assignee"), whose address is a certain Mortgage dated September 24, 2003, made and executed by AQUILLA PARSONS-JONES

to and in favor of Aames Funding Corporation DBA Aames Home Loan upon the following described property situated in COOK County, State of Illinois As per Exhibit A attached hereto and made a part hereof

***** **Countrywide Home Loans, Inc.**
FKA Countrywide Funding Corporation
1800 Tapo Canyon Road
Simi Valley, CA 93065

Parcel ID#: 25-01-203-033
Property Address: 8736 SOUTH PAXTON AVENUE, CHICAGO, IL 60617
such Mortgage having been given to secure payment of One Hundred Thirty Six Thousand Eight Hundred Dollars & No/Cents (\$ 136,800.00)

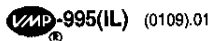
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

** RECORDED ON 03.15.2004 AS DOC # 0407535036*

Illinois Assignment of Mortgage

12/95



Amended 8/96

Initials: _____

DOC #: 301381 APPL #: 0006686443



Spf

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 24, 2003

Witness

Aames Funding Corporation DBA Aames Home Loan

Witness

By: _____
(Assignor)
, Assistant Secretary
[Signature]
(Signature)
Evangelina Milan


Attest

By: _____
, Assistant Secretary

Seal:

Property of Cook County Clerk's Office

UM31 9608.02

-995(IL) (0109).01

Page 2 of 2

DOC #:301382 APPL #: 0006686443

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Loan Number: 0006686443

PF:

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On September 24, 2003, before me, **L. Arnoff**
a Notary Public, in and for

said County and State, personally appeared

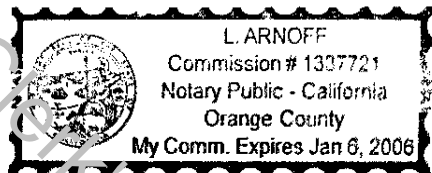
Evangelina Milan

and personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



Notary Public in and for said County and State.



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LEGAL DESCRIPTION

LOT 33 IN BLOCK 1 OF SOUTH SHORE GARDENS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED NOVEMBER 24, 1924 AS DOCUMENT NO. 8682812 AND REGISTERED ON JUNE 22, 1925 IN THE OFFICE OF THE REGISTRAR OF TITLES AS TORRENS DOCUMENT NO. 261054; PARCEL NUMBER: 25-01-203-035

000480771882005N

Property of Cook County Clerk's Office