## **UNOFFICIAL COPY**



Doc#: 0706716006 Fee: \$28,50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/08/2007 07:30 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001289679502005N

#### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, in .. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and variable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

ADAM M SOKOLL, DANA M SOKOLL

Property

1614 DOBSON,

P.I.N. 10-25-224-005-0000

)//<sub>1/C</sub>O

EVANSTON,IL 60202

Address..... heir, legal representatives and assigns, all the right, title interest, claim, or ic nand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/31/2006 and recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as focument Number 0624002181, to the premises therein described as situated in the County of COOK, State of Illine's at follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 21 day of February, 2007.

Mortgage Electronic Registration Systems, Inc.

achel Ozuna

ssistant Secretary

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#### STATE OF ARIZONA

#### COUNTY OF MARICOPA

I, Jan A Florie a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Rachel Ozuna, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21 day of February, 2007.



Jan A Florie, Notary public Commission expires 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ADAM M SOKOLL, DANA M SOKOLL

1614 Dobson St Evanston, IL 60202

Prepared By: Talia Ramirez

ReconTrust Company, N.A.

1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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#### LEGAL DESCRIPTION

LOT 39 IN PUGEL'S ADDITION TO EVANSTON BEING A SUBDIVISION OF THE WEST 6.358 ACFES OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 PND THE EAST 7.38 CHAINS OF THE SOUTH 8.35 CHAINS OF THE SOUTHWEST 1/4 OT THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST O' THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.