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Recording Requested By:
WASHINGTON MUTUAL BANK FA



When Recorded Return To:

Doc#: 0706717016 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/08/2007 08:38 AM Pg: 1 of 2

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179



SATISFACTION

WASHINGTON MUTUAL CLIENT 156 #:0672754678 "EBER" Lender ID:A58/013/0672754678 Cook, Illinois PIF: 01/31/2007
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by LUCILLE M EBER SINGLE AND TIMOTHY KERWIN AS JOINT TENANTS, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 01/28/2004 Recorded: 02/05/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0403642124, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 8 IN BLOCK 20 IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD (EXCEPT THE PORTION KNOWN AS ROBBVILLE) IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 18-04-127-006-0000

Property Address: 19 S CATHERINE AVE, LA GRANGE, IL 60525

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On February 5th, 2007

By: 
Jocelyn Tate, Lien Release Assistant Secretary

PROPERTY OF Cook County Clerk's Office

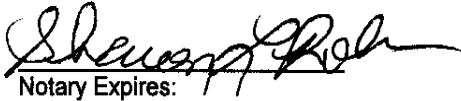
SV
MV
PP
R9

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STATE OF Florida
COUNTY OF Duval

On February 5th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,


Notary Expires:



Sharon L. Rohn
Commission # DD335151
Expires September 18, 2008
Bonded Troy Fair - Insurance, Inc. 800-385-7019

(This area for notarial seal)

Prepared By: Anne M. Butler, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

Property of Cook County Clerk's Office