Doc#: 0706717026 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/08/2007 09:24 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001282868652005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Ir. of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and juit-claim unto:

Name(s)....:

MICHAEL SPENCER

Property

1440 MAYFIELD LANE,

P.I.N. 07052080220000

Address....:

HOFFMAN ESTATES,IL 60195

heir, legal representatives and assigns, all the right, title interest, claim, or Lemand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/14/2006 and recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as I've iment Number 0617840173, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 20 day of February, 2007.

Mortgage Electronic Registration Systems, Inc.

Jeanine Abramoff

Assistant Secretary

Sp3

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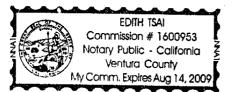
UNOFFICIAL COPY

STATE OF CALL CRNIA

COUNTY OF VENTURA

I, Edith Tsai a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Jeanine Abramoff, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing insurument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20 day of February, 2007.



Edith Tsai, Notary public

Commission expires 28/14/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MICHAEL SPENCER 1440 Mayfield Ln Hoffman Estates, IL 60169

Prepared By:

Judith Cardenas

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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LEGAL DESCRIPTION

LOT 22 IN BLOCK 216 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXV; BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 5 AND PART OF THE WEST ¼ OF THE NORTHEAST ¼ OF SECTION 9 ALL IN TOWNSHIP 41 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THEPLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 9, 1967 AS DOCUMENT NUMBER 2323530, COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office