

UNOFFICIAL COPY



Doc#: 0706717105 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/08/2007 02:47 PM Pg: 1 of 2

Prepared by and Return to: Michelle Zeitner, First National Bank of Omaha, 1620 Dodge St-Stop4300, Omaha, NE 68197 (402)498-5132

RELEASE OF MORTGAGE

Loan No: 0000129586

The undersigned certifies that it is the present owner of a mortgage executed on **OCTOBER 30, 2003** by **PAUL D KANALAS, A SINGLE PERSON AND MICHAEL J KNALAS, A SINGLE PERSON** to **MARQUETTE BANK** and recorded in the office of the Recorder of **COOK** County, State of **ILLINOIS**, in Book , Page , o
Instrument Number **0336442080**

Upon the property situated in said State and County, to wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN: 07-16-321-060-0000

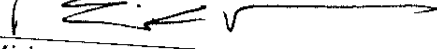
PROPERTY ADDRESS:

651 DARIEN COURT, HOFFMAN ESTATES, ILLINOIS 60194

The above mortgage is, with the note accompanying, fully paid, satisfied, and discharged. The Recorder of said county is authorized to enter this Release of Mortgage of record.

DATED: **JANUARY 23, 2007**

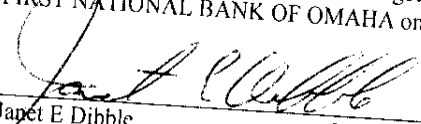
FIRST NATIONAL BANK OF OMAHA

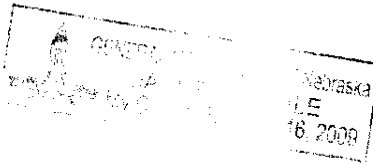
BY: 
Michael J. Kuester, VICE PRESIDENT

STATE OF NEBRASKA)

COUNTY OF DOUGLAS)

The foregoing instrument was acknowledged before me this **23** day of **JANUARY** in the year 2007 by Michael J. Kuester, of FIRST NATIONAL BANK OF OMAHA on behalf of said CORPORATION.


Janet E Dibble Notary Public
Commission expires 10/16/2009



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PARCEL 1:

UNIT 60 IN PARTRIDGE HILL PHASE 6, 7, 8 AND 9 BEING A SUBDIVISION OF PART OF THE WEST 33 ACRES OF THE EAST 63 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 3, 1978 AS DOCUMENT NUMBER 24517485, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN PARTRIDGE HILL TOWNHOME AND RECREATIONAL DECLARATION RECORDED AS DOCUMENT 23176225.

PIN# 07-16-321-060-0000

Property of Cook County Clerk's Office