

UNOFFICIAL COPY

Document Prepared by: ILMRSD-6 06/12/06
Laura A Castlen
 Address: 4801 FEDERICA STREET,
 OWENSBORO, KY 42301
 When recorded return to:
US Bank Home Mortgage
 P.O. Box 20005
 Owensboro, KY 42304
 Release Department
 Loan #: 4800179543
 MIN #: 100021248001795432
 VRU Tel. #: 888.679.MERS



Doc#: 0706722078 Fee: \$26.50
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 03/08/2007 03:31 PM Pg: 1 of 1

Investor Loan #: 1684782499
 PIN/Tax ID #: 18-04-326-014-0000
 Property Address:
 408 S KENSINGTON AVE
 LAGRANGE, IL 60525-2701

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, whose address is **4801 FEDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **RONALD S LIPMAN AND MARY NOEL LIPMAN, HUSBAND AND WIFE**

Original Mortgagee: **TCF MORTGAGE CORPORATION**

Loan Amount: **\$98,400.00** Date of Mortgage: **12/12/2002**

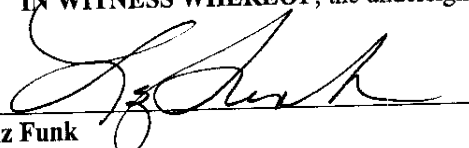
Date Recorded: **01/16/2003** Document #: **0030076978**

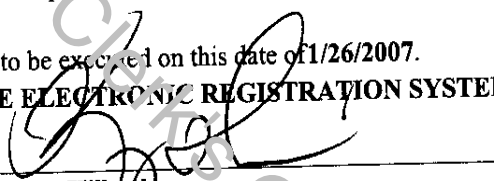
Legal Description: **LOT 3 (EXCEPT THE NORTH 6 FEET THEREOF) AND THE NORTH 6 FEET OF LOT 4 IN BLOCK 16 IN LAY & LYMAN'S SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4 TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **1/26/2007**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

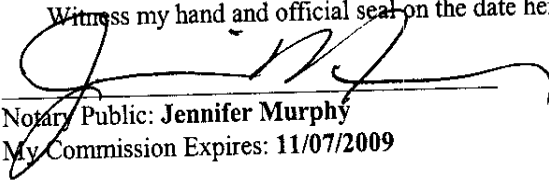

 Liz Funk
 Assistant Secretary

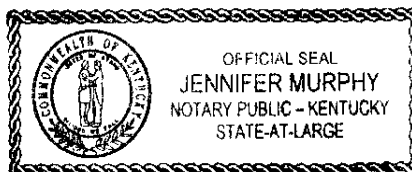

 Kelly Hillard
 Assistant Secretary

State of **KY** County of **DAVISS**

On this date of **1/26/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Kelly Hillard** and **Liz Funk**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


 Notary Public: **Jennifer Murphy**
 My Commission Expires: **11/07/2009**



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