NATIONAL CITY BANK

Recording Requested By: UNOFFICIAL COPY

When Recorded Return To: NATIONAL CITY BANK **LENDING SERVICES 01-7101** PO BOX 5570 CLEVELAND, OH 44197-1201



Doc#: 0706722034 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/08/2007 11:21 AM Pg: 1 of 2



SATISFACTION

NATIONAL CITY BANK #.-4/39.98161723780 "SUMMERVILLE" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK holder of a certain mortgage, made and executed by RANDY SUMMERVILLE SINGLE, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 12/22/2004 Recorded: 01/07/2005 in Book/P = VLiber: N/A Page/Folio: N/A as Instrument No.: 0500747166, does hereby acknowledge that it has received full paymer t and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This A derence Made A Part Hereof

Assessor's/Tax ID No. 17-08-450-006 AND 17-08-450-007-0000

Property Address: 23 N GREEN ST 404, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NATIONAL CITY BANK On February 13th, 2007

MARTIN W. LINCOLN, Assistant Vice-President

STATE OF Ohio **COUNTY OF Summit**

C/OPTS OFFIC On February 13th, 2007, before me, PAMELA J STEFANSKI, a Notary Public in and for Summit in the State of Ohio. personally appeared MARTIN W. LINCOLN, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PAMELA J STEFANSI Notary Expires: 03/20/2010 PAMELA J. STEFANSKI Notary Public, State of Ohio Recorded in Summit County My Commission Expires March 20, 2010

(This area for notarial seal)

Prepared By: Jessica Prorock, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257

*JMP*JMPNTCC*02/13/2007 04:44:10 PM* NTCC01NTCC00000000000001118871* ILCOOK* 4489298161723780 ILSTATE_MORT_REL *JMP*JMPNTCC*

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EXHIBIT "A"

PARCEL 1: UNITS 404 AND P-20 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 23 GREEN, L.L.C. CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0432834100, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCE 2: EXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO STORAGE SPACE 30 S-20, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAIN DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS PAGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HERFAN THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTA IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Tax no. 17-08-450-006 and 17-08-450-007-0000 (undurlyny)

MORTGAGEDEED_A

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