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Recording Requested By: WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0706847117 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/09/2007 01:25 PM Pg: 1 of 2

156

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:0697239051 "PROWN"

Date of Assignment: January 25th, 2007

Assignor: DOLPHIN MORTGAGE CORPURATION at 17 W 535 BUTTERFIELD RD, OAKBROOK TERRACE, IL

Assignee: WASHINGTON MUTUAL BANK, 14 21 8168-8170 BAYMEADOWS WAY WEST, JACKSONVILLE, FL

32256

Executed By: GWENDOLYN A. BROWN To: DOLPHIT MC RTGAGE CORPORATION Date of Mortgage: 12/20/2005 Recorded: 01/05/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0600553157 In Cook, Illinois

Assessor's/Tax ID No. 20-27-415-003-0000

Property Address: 7607 S EVANS AVE, CHICAGO, IL 60619

Legal: THE NORTH 30 FEET OF THE SOUTH 240 FEET OF THE WEST 1/2 OF THE NORTH 1/2 (EXCEPT THE EAST 8 FEET) IN BLOCK 8 IN WAKEMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the sair infortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$37,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

DOLPHIN MORTGAGE CORPORATION On	
PRESTOENI	
STATE OF COUNTY OF THE STATE OF STAY (C OBOY) COUNTY OF IN the State of IC, personally appeared	, a Notary Public in and for
evidence) to be the passon(s) whose name(s) is/are subscribed to the within that he/she/they executed the same in his/her/their authorized capacity, and instrument the person(s) or the entity upon behalf of which the person(s) act	nstrument and acknowledged to me that by his/her/their signature on the
WITNESS my hand and officia seal, Notary Expires: / # 5/20/08	
	(This area for notarial seal)
Prenared By: Zivana Matic. WASHINGTON MUTUAL CANK, FA , PO BOX 45179,	•
Prepared By: Zivana Matic, WASHINGTON MUTUAL FANK, FA, PO BOX 45179, 866-926-8937	JACKSONVILLE, FL 32232-5179
866-926-8937	JACKSONVILLE, FL 32232-5179
OFFICIAL MANAGEMENT OF BUILDING STATE OF THE	JACKSONVILLE, FL 32232-5179