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Doc#: 0706848000 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/09/2007 10:59 AM Pg: 1 of 4

Property of Cook County Clerk's Office

ASSIGNMENT OF DEED OF TRUST

RECORDED AT THE REQUEST OF:
AMERICA'S SERVICING COMPANY

WHEN RECORDED, MAIL TO:

AMERICA'S SERVICING COMPANY
ATTN: LIEN RELEASE
MAC# X0702-013
4185 HALLMARK PARKWAY
SAN BERNARDINO, CA 92407

4

Drafted by : Everett Porter
 Please Return To:
 Centex Home Equity Company
 P.O. Box 199500
 Dallas, TX 75219
 469-549-2000

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292100127

ASSIGNMENT OF DEED OF TRUST

The State of **Illinois**
 COUNTY OF **COOK**

Know all Men by These Presents:

That CENTEX HOME EQUITY COMPANY, LLC acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of Dallas, State of Texas, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by ~~Deutsche Bank National Trust Company 176 East 5th Avenue, San Antonio, TX 78205~~ hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the Transferee, all rights, title, interest, and liens owned or held by the Transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said Transferee, Transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which Transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by **JOSE I FLORES** payable to the order of CTX Mortgage Company, LLC in the sum of **38,400.00** dated **12/30/2005** and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of **COOK** County, **Illinois** and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in **COOK** County, **Illinois** to wit:

All that tract or parcel of land as shown on Schedule "A" attached hereto which is incorporated herein and made a part hereof.

MTG Recorded on 1/26/06 - , Document No. 06026051BK W/A PG W/A of COOK County

RE: Property Address

4516 SOUTH SPRINGFIELD AVENUE CHICAGO, IL 60632

EXECUTED, without recourse and without warranty on the undersigned this 19th day of January, 2006

UNOFFICIAL COPY

ATTEST: Katherine Burnett
Asst. Secretary
THE STATE OF Texas
COUNTY OF Dallas



CENTEX HOME EQUITY COMPANY, LLC

BY: Everett Porter
Document Signer

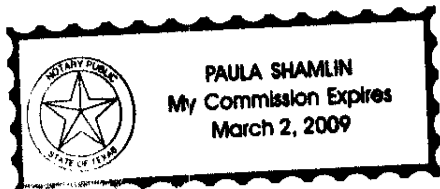
On January 19th, 2006 before me, Paula Shamlin, Notary Public, personally appeared Everett Porter, Document Signer of CENTEX HOME EQUITY COMPANY, LLC

personally known to me proved to me on the basis of satisfactory evidence
to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal

SIGNATURE OF NOTARY
Paula Shamlin
Notary Public In And For
THE STATE OF Texas
COUNTY OF Dallas

My Commission Expires : 03/02/2009
Printed Name Paula Shamlin



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**TICOR TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE**

ORDER NO.: 2000 000579019 CH

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE SOUTH THIRTY (30) FEET OF THE NORTH ONE HUNDRED NINETY (190) FEET OF THE EAST HALF (1/2) OF THE EAST HALF (1/2) (LYING EAST OF SOUTH HARDING AVENUE) OF THE NORTH HALF (1/2) OF BLOCK SIX (6), (EXCEPT THAT PART THEREOF LYING WEST OF THE EAST LINE OF A PUBLIC ALLEY IN THE SOUTH HALF (1/2) OF THE SAID BLOCK SIX (6) EXTENDED NORTH) IN J.F. GILLETTE'S SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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