Recording Requested By: UNOFFICIAL COPY
AMERICA'S SERVICING COMPANY

When Recorded Return To: JOSE I FLORES 4541 S SPRINGFIELD CHICAGO, IL 60632 Doc#: 0706848001 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/09/2007 10:59 AM Pg: 1 of 2



SATISFACTION

America's Servicing Compan #: 279016125 "FLORES" Lender ID:U01009/1279016125 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., as Attorney in Fact for Deutsche Bank National Trust Company, as Trustee for Soundview Home Loan Trust 2006-3 holder of a certain mortgage, made and executed by JOSE I FLORES, originally to CTX MORTGAGE COMTANY, LLC., in the County of Cook, and the State of Illinois, Dated: 12/30/2005 Recorded: 01/26/2006 in Book/Roel/Liber: N/A Page/Folio: N/A as Instrument No.: 0602605211, does hereby acknowledge that it has received full payment and set is faction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE SOUTH THIRTY (30) FEET OF THE NORTH ON'S FUNDRED NINETY (190) FEET OF THE EAST HALF (1/2) OF THE EAST HALF (1/2) (LYING EAST OF SOUTH HARDING AVENUE) OF THE NORTH HALF (1/2) OF THE BLOCK SIX (6), (EXCEPT THAT PART THEREOF LYING WEST OF THE EAST LINE OF A PUBLIC ALLEY IN THE SOUTH HALF (1/2) OF THE SAID BLOCK SIX (6) EXTENDED NORTH) IN J.F. GILLEFRE'S SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 2, TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-02-305-050-0000

Property Address: 4516 SOUTH SPRINGFIELD AVENUE, CHICAGO, IL 60632

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A., as Attorney in Fact for Deutsche Bank National Trust Company, as Trustee for Soundview Home Loan Trust 2006-3
On February 9th, 2007

Ву:____

SANDRA ROMERO, Vice President Loan

Documentation

0706848001 Page: 2 of 2

SATISFACȚION Page 2 62 NOFFICIAL CC

STATE OF California COUNTY OF San Bernardino

On February 9th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared SANDRA ROMERO, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Section Of Columns Clarks Office Prepared By: Susana Posas (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675