UNOFFICIAL COPY

Recording Requested By: AURORA LOAN SERVICES

When Recorded Return To: MICHELE THOMPSON Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706



Doc#: 0706849165 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/09/2007 11:24 AM Pg: 1 of 2

SATISFACTION

AURORA LOAN SERVICT.S INC. #:0038409330 "VITO" Lender ID:F73/002/0038409330 Cook, Illinois MERS #: 100025440003207f ,3 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by CHRISTOPHER VITO AN UNMARRIED PERSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS in the County of Cook, and the State of Illinois, Dated: 06/09/2006 Recorded: 06/16/2006 in Book/Reel/Liber: N/A Page/Folio. N/A as Instrument No.: 0616705161, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOTS 18 AND 19 IN BLOCK 9 IN MILLS AND VESEY'S GLADSTONE PARK ADDITION IN SECTIONS 5 AND 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-05-430-040-0000

Property Address: 5614 N. MANGO, CHICAGO, IL 60646

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly exceuted the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS.

REGISTA

On February 1st, 2007

MICHELE THOMPSON, Vice-President

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STATE OF Nebraska COUNTY OF Scotts Bluff

On February 1st, 2007, before me, CHRISTOPHER LEE, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

CHRISTOPHER LEE Notary Expires: 07/27/2010

308-635-3500

Greene, , OR COOK COUNTY CLORES OFFICE Prepared By: Bever'y Greene, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706

GENERAL HOTARY-State of Exbracks CHRISTOPHER LEE My Comm. Exp. July 27, 2010

(This area for notarial seal)