UNOFFICIAL COPY

Recording Requested By: AURORA LOAN SERVICES

When Recorded Return To: MICHELE THOMPSON Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706



Doc#: 0706849169 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/09/2007 11:26 AM Pg: 1 of 2

SATISFACTION

AURORA LOAN SERVIC'. S I VC. #:0018602326 "ECHAGARRUA" Lender ID:N24/943/1697914424 Cook, Illinois MERS #: 100016500003670f / S VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that I ORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE, LLC., A WISCONSIN LIMITED LIABILITY COMPANY IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by ANGEL LECHAGARRUA, SANTOS ECHAGARRUA, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE, LLC., A WISCONSIN LIMITED LIABILITY COMPANY IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 10/29/2004 Recorded: 11/09/2004 in Bock/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0431449025, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 28 IN BLOCK 13 IN STREAMWOOD UNIT NO. 3 BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO SAID PLAT OF SUBDIVISION RECORDED APRIL 7, 1958, AS DOCUMENT NO. 1717/399, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 06-23-114-008-0000

Property Address: 126 E STREAMWOOD BLVD, STREAMWOOD, IL 60107

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE. LLC., A WISCONSIN LIMITED LIABILITY COMPANY IT'S SUCCESSORS AND ASSIGNS

On <u>January 23rd</u>, 2007

MICHELE THOMPSON, Vice-President

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SATISFACTION Page of NOFFICIAL CO

STATE OF Nebraska COUNTY OF Scotts Bluff

On January 23rd, 2007, before me, CHRISTOPHER LEE, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CHRISTOPHER LEE

Notary Expires: 07/27/2010

GENERAL NOTARY-State of Nebraska CHRISTOPHER LEE

(This area for notarial seal)

Prepared By: 308-635-3500

Openity of Cook Colling Clark's Office Beyer to Greene, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706