# **UNOFFICIAL COPY**



Doc#: 0706849244 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds

Date: 03/09/2007 02:17 PM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE CI MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000574116592005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and qui-claim unto:

Name(s)....:

SHANNON STEWART

Property

5134 S MICHIGAN AVE. #2,

P.I.N. 20-10-301-041-0000

Office

Address.....

CHICAGOJL 60615

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/13/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Depriment Number 0416942191, to the premises therein described as situated in the County of COOK, State of Illinois as iollows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 14 day of December, 2006.

Mortgage Electronic Registration Systems, Inc.

Ilona Dawidowicz Assistant Secretary

0706849244 Page: 2 of 3

# **UNOFFICIAL COPY**

### STATE OF ARIZONA

#### COUNTY OF MARICOPA

I, Ryan J. Riddell a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Ilona Dawidowicz, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing in trument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14 day of December, 2006.

OFFICIAL SEAL
RYAN J RIDDELL
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
My Comm Expires Nov. 13, 2009

Ryan J. Ridiell, Notav public Commission expires 1/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

SHANNON STEWART 5356 S Indiana Ave Unit 3 Chicago, IL 60615

Prepared By:

Stephan F. Galiano

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

0706849244 Page: 3 of 3

# **UNOFFICIAL COPY**

### LEGAL DESCRIPTION and/or EXHIBIT "A"

PARCEL 1: UNIT 2 IN THE 5134 SOUTH MICHIGAN CONDOMINIUMS AS DELINEATED UPON THE PLAT OF SURVEY OF THE REAL ESTATE DESCRIBED AS FOLLOWS:

ALL THAT PART OF LOT 1 IN JAMES D. LYNCH ADDITION TO HYDE PARK IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND FURTHER DESCRIBED AS COMMENCING AT A PORT IN THE EAST LINE OF SAID LOT 1, WHICH POINT IS 150.5 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT, THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 50 FEET; THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT; 161.05 FEET TO AN ALLEY; THENCE NORTH ALONG SAID ALLEY. AND PARALLEL WITH THE EAST LINE OF

SAID LOT, 50 FEET; THENCE EAST ON A LINE PARALLELL WITH THE NORTH LINE OF SAID LOT, 161.05 FEET; TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE AND POSSESSION OF THE LIMITED COMMON ELEMENT DESIGNATED GARAGE L.C.E P-2 ON THE PLAT OF SURVEY ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0413339074.