

# UNOFFICIAL COPY

Document Prepared By:  
**Michelle Wymer, 888-603-9011**  
Recording Requested By:  
**NovaStar Mortgage, Inc.**  
When Recorded Return To:  
**First American RES**  
**450 E. Boundary St.**  
**Chapin, SC 29036**



**Doc#: 0706849285 Fee: \$26.50**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/09/2007 03:30 PM Pg: 1 of 2

<b>FNOVA</b>	<b>000</b>	<b>4457272</b>
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**MIN #: 100080190033231812**  
**MERS Telephone #: 838/679-6377**  
**CRef#:02/04/2007-PRC#:R085-POF**  
**Date:01/05/2007-Print Date: ID:16,452.00**  
**PIN/Tax ID #: 30-17-307-017-0300**  
Property Address:  
**224 WEST RUTH ST**  
**CALUMET CITY, IL 60409-5226**

ILmrsd-eR2.0 06/05/2006 2006(c) by DOCX LLC

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS NOMINEE FOR NOVASTAR MORTGAGE, INC.**, whose address is **G4318 Miller Rd, Flint, MI 48507**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **LINDA HALL, MARRIED TO ALLEN HALL**

Original Mortgagee: **MERS, INC. AS NOMINEE FOR NOVASTAR MORTGAGE, INC.**

Date of Mortgage: **09/01/2004**

Loan Amount: **\$92,900.00**

Recording Date: **10/29/2004** Book: N/A Page: N/A Document #: **0430303065**

Legal Description: **LOT 22 IN BLOCK 13 IN WEST PARK MANOR BEING A SUBDIVISION IN FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **01/24/2007**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS  
NOMINEE FOR NOVASTAR MORTGAGE, INC.**

  
\_\_\_\_\_  
**Sharon Ramezani**  
Asst. Vice President

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State of SC

County of **Lexington**

On this date of **01/24/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Sharon Ramezani**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS NOMINEE FOR NOVASTAR MORTGAGE, INC.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Deborah J. Fell**

My Commission Expires: **02/23/2015**

**Deborah J. Fell**  
**Notary Public**  
**State of South Carolina**

Property of Cook County Clerk's Office