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Doc#: 0706854081 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/09/2007 12:38 PM Pg: 1 of 2

PREPARED BY: **Homeq Servicing**
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Eugenia Magana

Loan #: 0325077311 Customer #: 775 RLS #: 1277370

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **EVERARDO LARA, MARI F D TO MARIA DELOURDES MENDEZ** Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")** Mortgage Dated: **FEBRUARY 15, 2006** Recorded on: **MARCH 01, 2006** as Instrument No. **0606005027** in Book No. --- at Page No. ---

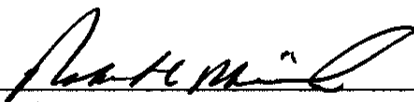
Property Address: **525 W 12TH ST CHICAGO HEIGHTS IL 60641-**
County of **COOK**, State of **ILLINOIS**
PIN# **32-19-214-024-0000**

Legal Description: **See Attached Exhibit 'A'**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 09, 2007

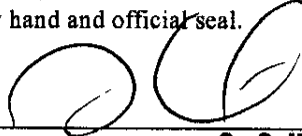
Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 1595 SPRING HILL ROAD, SUITE 310, VIENNA, VA 22182 PHONE # (888) 679-6377

By: 
Robert L. Minnich, Vice President

State of CALIFORNIA }
County of SACRAMENTO } ss.

On FEBRUARY 09, 2007, before me, S. Calta, a Notary Public, personally appeared **Robert L. Minnich** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.


(Notary Name): S. Calta



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EXHIBIT "A"

LOT 13 IN BLOCK 3 IN LINCOLN HIGHLANDS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 514.25 FEET OF THE NORTH 3/4 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION, AND EXCEPT THAT PART OF THE NORTH 993.79 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION, WHICH LIES WEST OF THE EAST 682.25 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION, IN COOK COUNTY, ILLINOIS.

0325077311
LARA
IL

Cook County Clerk's Office