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Recording Requested By:
CHARTER ONE BANK, N.A.

Doc#: 0706854002 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/09/2007 08:59 AM Pg: 1 of 3

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



SATISFACTION

CHARTER ONE BANK, N.A. #9920929142 "PRASAL" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. holder of a certain mortgage, made and executed by WALTER PRASAL AND PAULA H PRASAL, originally to CHARTER ONE BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 12/22/2001 Recorded: 01/09/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0020037333, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

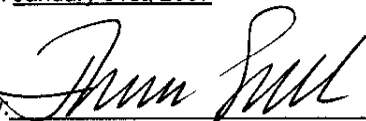
Assessor's/Tax ID No. 06-35-310-008-1040

Property Address: 185 BETTY CT UNIT D, BARTLETT, IL 60103

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B.

On January 31st, 2007

By: 
Thomas Sullivan, Vice-President



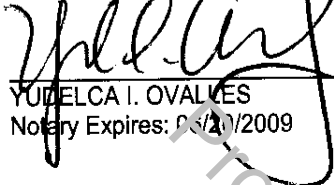
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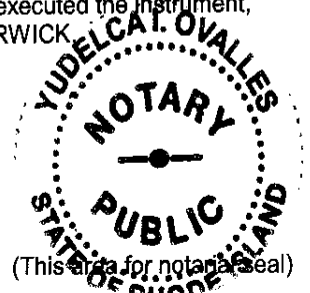
SATISFACTION Page 2 of 2

STATE OF Rhode Island
COUNTY OF KENT

On January 31st, 2007 before me, YUDELCA I. OVALLES, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Thomas Sullivan, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,


YUDELCA I. OVALLES
Notary Expires: 06/20/2009



Prepared By: Betty Tucker, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

Property of Cook County Clerk's Office

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20037333

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EXHIBIT A

Unit "D" in Building 43 as delineated on the survey of the following described real estate (hereinafter referred to as "Parcel"):

Block 4 in Bartlett Green 1 Unit 2 being a resubdivision of blocks 3, 11, 12, 13, 14 and 15 in H.O. Stone and Company's Town Addition to Bartlett as recorded July 29, 1929 as Document Number 10435526 and all in the south west 1/4 of section 35, township 41 north, range 9 east of the third principal meridian, which said survey is attached as Exhibit "A" to a certain declaration of condominium ownership made by Tekton Corporation and recorded in the Office of the Cook County Recorder of Deeds on September 22, 1972 as Document Number 22061019 together with its undivided percentage interest in said parcel (excepting from said parcel all property defined and set forth in said Declaration and Survey) in Cook County, Illinois.

Permanent Parcel Number: 06-35-310-008-1040
WALTER PRASAL AND PAULA H. PRASAL
185 Betty Court Unit D., Bartlett IL 60103
Loan Reference Number : 217890
First American Order No: 2817043