## **UNOFFICIAL COPY**

Recording Requested By: CHASE HOME FINANCE LLC

When Recorded Return To:

LISA SARITI
CHASE HOME FINANCE LLC
Document Control
10790 Rancho Bernardo Rd
San Diego, CA 92127



Doc#: 0706854023 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/09/2007 09:33 AM Pg: 1 of 2

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:11286515 "SCALAN"

SELLER'S LENDER ID#: 246

Date of Assignment: January 26th, 2007

Assignor: Advanta National Bank by: Chase Home Finance LLC, successor by merger to Chase Manhattan Mortgage Corporation as Attorney-in-Fact at 10790 RANCHO BERNARDO RD., DEPT. 400 / CA2-0854, SAN DIEGO, CA 92127

Assignee: DEUTSCHE BANK NATIONAL TRUST CO. FKA BANKERS TRUST CO. OF CALIFORNIA N.A. AS CUSTODIAN OR TRUSTEE at 1761 E ST. ANDREVS PLACE, SANTA ANA, CA 92705

Executed By: DIANE F. SCANLAN To: ADVANTA NATION'AL BANK
Date of Mortgage: 08/20/1998 Recorded: 08/27/1998 in Book Reel/Liber: NA Page/Folio: NA as Instrument No.: 98763496 In Cook, Illinois

Assessor's/Tax ID No. 19-36-221-010

Property Address: 8141 SOUTH MAPLEWOOD AVENUE, CHICAGO, IL 60652

Legal: Lot 13 in Block 3 in Hinkamp and Company's Western Avenue Subdivision, being a resubdivision of Lots 1 to 24 in Block 1, Lots 1 to 24 in Block 2, Lots 1,2,10, and 20 in Block 3, Lots 1 to 10 in Ecock 4, Lots 1 to 10 in Block 5 of Hazelwood and Wrights Subdivision of the South 1/2 of the Northeast 1/4 of Section 36 Township 38 North, Range 13, East of the Third Principal Meridian, recorded in Cook County Records, Illinois.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100/10 POLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said hongage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$107,500.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

0706854023 Page: 2 of 2

## UNOFFICIAL CC

## CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

Advanta National Bank by: Chase Home Finance Corporation as Attorney-in-Fact POA: 03/01/200 as Instrument No.: 05060171 On January 26th, 2007	5 in Book/Reel/Liber:	Manhattan Mortgage Page/Folio:
By: PBILL KOCH, Vice President		

STATE OF California COUNTY OF San Diego

ON January 26th, 2007, before me, Richard Plewa, a Notary Public in and for San Diego County, in the State of California, person ally appeared BILL KOCH, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that no/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.WIT'VE'SS my hand and official seal.

WITNESS my hand and official seal,

Richard Plewa

Netary Expires: 05/27/2009 #1577804

RICHARD PLEWA CCMM. #1577804 NOTARY PUBLIC • CALIFORNIA & SAN DIEGO COUNTY Commission Expires MAY 27, 2009 Ollny Clerk's Office

(This area for notarial seal)

Prepared By: Sinath Chhoum,