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Doc#: 0706805195 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/09/2007 12:42 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby PARTIALLY REMISE, PARTIALLY RELEASE, PARTIALLY CONVEY, PARTIALLY AND QUIT CLAIM unto ASHFORD COURT, L.L.C. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES bearing the day 7, 2, 3, 3, 2, 7 of MARCH, NOVEMBER, AUGUST, AUGUST, NOVEMBER MARCH 2006, 2005, 2005, 2005, 2005, 2006 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____ as Document No. 0608043041, 0533435405, 0522103072, 0522103073, 0533435406, 0608043042 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:



SEE LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s)

Address(es) of Premises : 1666 SOUTH ALBANY AVENUE, CHICAGO, ILLINOIS 60623

Witness _____ hand _____ and seal _____, this 28 DAY OF DECEMBER, 2006

By:  (SEAL)
Attest:  (SEAL)



This instrument was prepared by: Deta M. Mertsoc
return to:

State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

FIRST AMERICAN TITLE
ORDER # _____

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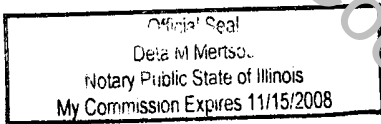
STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 28 day of DECEMBER, 2006

Deta M Mertsou

NOTARY PUBLIC



Commission Expires _____

Property of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: THAT PART OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 TO 9, INCLUSIVE AND LOTS 11, 12 AND 13 AND VACATED 16-FOOT ALLEY BETWEEN SAID LOTS IN THE SUBDIVISION OF LOTS 1 AND 2 OF BLOCK 6 IN THE RESUBDIVISION OF BLOCKS 6, 7, 16 AND 17 IN DOUGLAS PARK ADDITION TO CHICAGO; ALSO LOTS 6 TO 23, INCLUSIVE IN BLOCK 6 IN THE RESUBDIVISION OF BLOCK 6, 7, 16 AND 17 IN DOUGLAS PARK ADDITION TO CHICAGO IN SECTIONS 23 AND 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 00 DEGREE, 02 MINUTES, 19 SECONDS WEST ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 213.29 FEET TO THE CENTERLINE, AND ITS EXTENSION OF A PARTY WALL AND THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREE, 02 MINUTES, 19 SECONDS WEST ALONG SAID WEST LINE, A DISTANCE OF 40.67 FEET TO THE CENTERLINE, AND ITS EXTENSION OF A PARTY WALL; THENCE NORTH 89 DEGREES, 57 MINUTES, 41 SECONDS EAST ALONG SAID CENTERLINE, AND ITS EXTENSION, A DISTANCE OF 44.33 FEET TO THE EAST FACE AND ITS EXTENSION OF A TOWNHOUSE BUILDING; THENCE SOUTH 00 DEGREE, 02 MINUTES, 19 SECONDS EAST ALONG SAID EAST FACE AND ITS EXTENSION, A DISTANCE OF 40.67 FEET TO THE CENTERLINE, AND ITS EXTENSION OF A PARTY WALL; THENCE SOUTH 89 DEGREES, 57 MINUTES, 41 SECONDS WEST ALONG SAID CENTERLINE, AND ITS EXTENSION, A DISTANCE OF 44.33 FEET TO THE POINT OF BEGINNING.

Permanent Index #'s: 16-24-302-066-0000 Vol. 0572

Property Address: 1666 South Albany Avenue, Chicago, Illinois 60612