

GEORGE E. COLE  
LEGAL FORMS

No. 803  
November 1994

**SPECIAL WARRANTY DEED**  
**(Corporation to Individual)**  
**(Illinois)**

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Doc#: 0706805135 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/09/2007 12:25 PM Pg: 1 of 3

THIS AGREEMENT, made this 22<sup>nd</sup> day of November,  
~~20~~ 2006, between \_\_\_\_\_

JP Morgan Chase Bank, as Trustee, by Residential Funding Corp.  
as Attorney in Fact under a limited power of attorney recorded as  
document #95091746

a corporation created and existing under and by virtue of the laws of the  
State of United States of America and duly authorized to transact business  
in the State of Illinois, party of the first part, and  
MARCUS HARPER

(Name and Address of Grantee)

party of the second part, WITNESSETH, that the party of the first part, for  
and in consideration of the sum of \*\*\*\*\*TEN\*\*  
Dollars and other good and valuable consideration \_\_\_\_\_ in hand paid  
by the party of the second part, the receipt whereof is hereby acknowledged,  
and pursuant to authority of the Board of Directors  
of said corporation, by these presents does REMISE, RELEASE, ALIEN  
AND CONVEY unto the party of the second part, and to his heirs  
and assigns, FOREVER, all the following described real estate, situated in  
the County of Cook and State of Illinois known and described  
as follows, to wit:

SEE ATTACHED EXHIBIT A

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Real Estate Number(s): 29-17-310-003

Address(es) of real estate: 124 East 156th Street, Harvey, Illinois 60426

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, the day and year first above written.

JP Morgan Chase Bank, as Trustee, by Residential Funding Corp. as Attorney  
in Fact under a limited power of Attorney recorded as document #95091746

(Name of Corporation)



\$ 15,000

NO 17881

Olivia Ruiz  
President  
Attest: [Signature]  
Secretary Obi Black

This instrument was prepared by Patrick Carey, 19418 Boulder Ridge Drive, Mokena, IL 60448  
(Name and Address)

# UNOFFICIAL COPY

MAIL TO: MARCUS HARPER  
 (Name)  
15961 S. WABASH  
 (Address)  
South Holland IL 60473  
 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

STATE OF CALIFORNIA  
 COUNTY OF SAN DIEGO } ss.

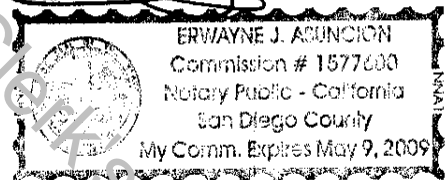
SEND SUBSEQUENT TAX BILLS TO:

Marcus Harper  
 (Name)  
15961 S. WABASH  
 (Address)  
South Holland IL 60473  
 (City, State and Zip)

I, \_\_\_\_\_ a Notary Public  
 in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Olivia Ruiz  
 personally known to me to be the Vice President of RFC  
 a New York corporation, and Obi Black, personally known to me to be the  
Assit. Secretary of said corporation, and personally known to me to be the same persons whose  
 names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that  
 as such Vice President and Assit. Secretary, they signed and  
 delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to  
 authority, given by the Board of \_\_\_\_\_ of said corporation as their free and voluntary  
 act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20<sup>th</sup> day of December ~~18~~ 2006.

Notary Public  
 Commission expires \_\_\_\_\_



Box

SPECIAL WARRANTY DEED

Corporation to Individual

STATE TAX	STATE OF ILLINOIS FEB. 14. 07 REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE	# 8000038810	REAL ESTATE TRANSFER TAX 00045.00 FP 103027
COUNTY TAX	COOK COUNTY REAL ESTATE TRANSACTION TAX FEB. 14. 07 REVENUE STAMP	# 0000039008	REAL ESTATE TRANSFER TAX 00022.50 FP 103028

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

# UNOFFICIAL COPY

## EXHIBIT A

THE EAST 57 1/3 FEET OF LOTS 47 AND 48 IN BLOCK 96 IN HARVEY, A SUBDIVISION OF THAT PART OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE ILLINOIS CENTRAL R.R. TOGETHER WITH BLOCKS 53, 54 AND 55, 62 TO 66, 68 TO 84 AND THAT PART OF BLOCK 67 LYING SOUTH OF THE C AND G T R.R. ALL OF SOUTH LAWN, A SUBDIVISION OF SECTION 17 AND THE SOUTH 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 29-17-310-003

Property of Cook County Clerk's Office