

UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 12/20/06

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373



Doc#: 0706806050 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/09/2007 09:06 AM Pg: 1 of 2

Project #: 708WFHM

Reference #: 708-0013625397



* 7 0 8 - 0 0 1 3 6 2 5 3 9 7 *

Secondary Reference #: 20070317 (R045)

PIN/Tax ID #: 14-07-225-029-1040

Property Address:

5235 N. RAVENSWOOD AVE #40

CHICAGO, IL 60640

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **LONNIE A. CHAFIN AND JOHN F. LILLIARD, JOINT TENANTS**

Original Mortgagee: **CHICAGO UNITED MORTGAGE, INC., A CORPORATION**

Loan Amount: **\$184,000.00**

Date of Mortgage: **10/21/2002**

Date Recorded: **11/4/2002**

Document #: **0021213834**

Comments:

Legal Description : **SEE LEGAL ATTACHED**

and recorded in the official records of **Cook** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/21/2007**.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION
State of **GA**
County of **FULTON**

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

On this date of **02/21/2007** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:



VERONICA TURNER
Notary Public - Georgia
Fulton County
My Comm. Expires Aug. 31, 2010

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STREET ADDRESS: 5235 N RAVENSWOOD, UNIT 40
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-07-223-029-1040

21213834

LEGAL DESCRIPTION:

UNIT 40 IN THE MAP FACTORY LOFT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL 1:

LOT 1 IN SWEDISH AMERICAN RESUBDIVISION OF LOTS 1 TO 10, INCLUSIVE, (EXCEPT THE WEST 33 FEET OF EACH OF SAID LOTS, CONVEYED FOR STREET) IN BLOCK 30 AND OF LOTS 4, 5, 6, 7 AND THE WEST 12.48 FEET OF LOTS 3 AND 8 IN BLOCK 29 IN MT. PLEASANT SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTHERLY 101 FEET OF LOTS 4 AND 5 IN SWEDISH AMERICAN RESUBDIVISION OF LOTS 1 TO 10, INCLUSIVE, (EXCEPT THE WEST 33 FEET OF EACH OF SAID LOTS CONVEYED FOR STREET) IN BLOCK 30 AND LOTS 4, 5, 6, 7 AND THE WEST 12.48 FEET OF LOTS 3 AND 8 IN BLOCK 29 IN MT. PLEASANT SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95342252; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.