## **UNOFFICIAL CC**

FOR THE PROTECTION OF THE OWNER, RELEASE SHALL BE **FILED** WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0706813028 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/09/2007 11:00 AM Pg: 1 of 2

Loan No. 1978625425

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consider tion of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NONA DIXON, its/his/hers/their, heirs, legal represe italives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mertgage, bearing the date of June 23, 2004, and recorded on July 15, 2004, in Volume/Book Page Document 0419749205 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 30171020270000

LOT 30 IN BLOCK 4 IN WEST HAMMOND, A SUBDIVISION OF THE NORTH 1/2 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MEKUDIAN, IN COOK COUNTY, ILLINOIS.

EGISTRATION SYSTEMS, INC.

together with all the appurtenances and privileges thereunto belonging or appertaining.

14's Office Address(es) of premises: 338 154TH PLACE, CALUMET CITY, IL, 60409-0000

Witness my hand and seal 02/16/07

Vice President

IL00.DOC 01/2007

0706813028 Page: 2 of 2

## **UNOFFICIAL CC**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that HAPPY STEVENS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/16/07.

VICKI C KNIGHTEN

Notary Public

Lifetime Commission

Loan No: 1978625425

County of: COOK

Investor No: 702

Coot County Clart's Office

780 Kansas Lane, Suite A Monroe, LA 71203 Min: 100013700075446847 MERS Phone, if applicable: 1-888-679-6377

Prepared by: BEVERLY STANLE

Record & Return to: Chase Home Finance LLC

Reconveyance Services

IL00,DOC 01/2007