

UNOFFICIAL COPY



Doc#: 0706813030 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/09/2007 11:00 AM Pg: 1 of 2

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

Loan No. 197877503

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CLARETHA STAPLES, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 28, 2005, and recorded on May 9, 2005, in Volume/Book Page Document 0512941147 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 25043200620000

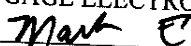
LOT 43 (EXCEPT THE NORTH 8.0 FEET THEREOF) AND THE NORTH 18.0 FEET OF LOT 44 IN BLOCK 1 IN J.W. BROCKWAY'S SUBDIVISION OF THE WEST 10 ACRES OF THE SOUTH 1/2 OF THE WEST 30 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 27 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N. #: 23-04-320-062

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 9347 S WALLACE ST, CHICAGO, IL, 60620-0000

Witness my hand and seal 02/21/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


MARK ENNIS
Vice President

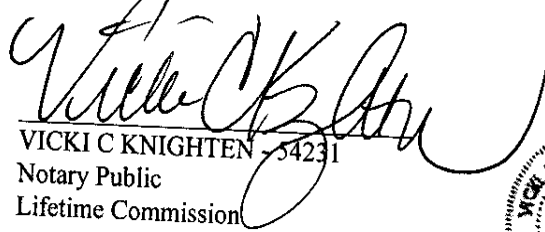


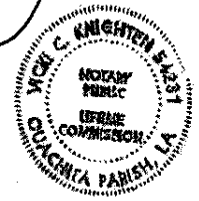
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARK ENNIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/21/07.


VICKI C KNIGHTEN - 54231
Notary Public
Lifetime Commission



Prepared by: DANIKA FOY
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
Monroe, LA 71203
Min: 100318702000001947
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1978777503
County of: COOK
Investor No: 433
Investor Category:
Investor Loan No: 1698594102

Property of Cook County Clerk's Office